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, GABON AND ISRAEL (Editorial, page 4

CANADIAN JEWISH NEWS

The Canadian Jewish News
May 10, 1968
12th day of IYAR
CANDLELIGHTING:
Toronto: 8:13
Montreal: 7:56
Sidra: Ahare Kedoshim

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● LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA ● 10¢ ● FRIDAY, MAY 10, 1968

FOREIGN MINISTER WITH AMBASSADOR. – Canada's Secretary of State for External Affairs, the hon. Mitchell Sharp greeting Israel's Ambassador Arieh Eshel during the Independence Day reception at the Ambassador's residence last week.

Commentary

by M.J. NURENBERGER

Karl Marx

TRAGIC ANNIVERSARY

The young man beheld the simple tombstone in Hampstead Heath where Karl Marx, his wife Jenny von Westfalen and their servant are buried. He came directly from a lecture by an anti-Marxist Sorbonne professor who discussed Henri Bergson.

* * * * * *

This was several years before old Bergson courageously refused the privilege extended him by the Nazis **not** *to wear the yellow badge of a Jew.*

It never will be known what Henri Bergson wrote during the final months of his life during the Nazi occupation in Paris; for his widow burned all papers, allegedly according to his last will.

Yet on this hot, August day when the young reporter stood at the grave of Karl Marx, Henri Bergson was known for his philosophical critique of Judaism, the religion, the Torah, which he found less universal, less catholic than Christianity. He considered the prophets of Israel too nationalistic in contrast to the authors of the New Testament.

* * * * * *

To me, analyzing Bergson's philosophy of the elite, in contrast to Marxism, it seemed there was a remarkable link between the two men: their assimilationist, apologetic rejection of the philosophy of Judaism as "too parochial". The parallel still exists.

* * * * * *

Of course, it would be unfair to make Karl Marx, born of Jewish parents 150 years ago in the small German town of Trier, responsible for what is called today Marxism-Leninism.

Browsing through old magazines, I came upon a photograph of young Stalin seated under the benign almost rabbinical face of Karl Marx, represented as his teacher.

It is remarkable how much cruelty, horror has fallen upon the world all because of the misinterpretation of books written by a poor but brilliant, unhappy shlemiel more than a century ago.

Whenever I indulge in a **café filtre** *at the coffee house on Brussels' Grand Place, where Marx wrote "Das Kapital", I wonder whether Marx would have approved of the murders executed in his name, whether he would have agreed to Stalin's and Ulbricht's interpretation of the dictatorship of the proletariat. Or would he have been reminded of his rabbinical ancestors and quoted the famous Talmudic saying: the sword comes upon the world for the perversion of justice resulting from the wrong comment given the Law.*

* * * * * *

Perhaps the tragedy of all brilliant, Jewish minds that find our Law too narrow and not sufficiently catholic–all those permanently in quest of internationalism (it applies to the prophets of the New Left of today as well)–is this misunderstanding of Judaism.

In each generation there are those who profoundly believe that rejection of Judaism, of Jewish "narrowmindedness", will influence others to reject their narrowmindedness. It did not work. Marxism has not made men better. It has ignored the basic ingredient upon which Judaism has been established according to the formula of Hillel; it lacks compassion for the individual; it sees numbers but not him who is created in the image of God.

This may have been the error of all self-appointed Jewish apostles to the Gentiles, philosophers and thinkers, be their name Karl Marx or Henri Bergson –all those who did not perceive within Judaism this true universalism stemming from the heart and the soul.

Canada States Officially

JERUSALEM ACTION IS "UNWISE"

an editorial

CONCERN OR ACTION

The closing period of Toronto's 1968 United Jewish Appeal-Israel Emergency Fund coincides with the twentieth anniversary of the State of Israel and the eve of the first anniversary of the Six Days War.

We remember how just one year ago we were frightened, terrified almost to the point of panic, as we heard Nasser's bombastic speeches on radio that he was about to annihilate the Jewish state. The Straits of Tiran were closed to Israeli navigation. One after the other, the big powers – including the United Nations – refused to take action to reopen Israel's lifeline to the world.

The days of awe were followed by days of victory and grandeur. We here contributed some funds – just money – to this historic battle of Israel; they, on their part, gave blood.

They still give blood–day by day, night after night. Yet somehow it seems that the enthusiasm which engulfed the Jewish communities in the Diaspora preceding the June 6th war, the enthusiasm of giving, of sharing the burden of Israel, Israel's commitment in aiding unfortunate newcomers, has waned to some extent.

This is a danger to Israel–not a United Nations resolution.

As Toronto's United Jewish Appeal-Israel Emergency Fund is about to close its books for this year's campaign, everyone among us should behold the book of his own conscience: have I given enough to make me worthy of saying, I too have shown my solidarity with embattled Zion?

Pride and concern are commendable emotions; but the act of giving is the determining factor in such a situation.

According to the Rabbis of the Talmud, the Hebrew expression, Damim, means both blood and money. In this instance the Talmudic term represents the true picture of our commitment to the defense of the last hope of Israel.

THE RABBIS' RABBI WELCOMES CHIEF RABBI NISSIM.– Dr. Joseph B. Soloveichik, left, with Israel's Chief Rabbi Yitshaq Nissim upon the latter's arrival in New York last week. This is Rabbi Nissim's first visit to the North American continent.

The Chief Rabbi will be the guest of Montreal's Jewish community this coming Sunday evening May 12th, at the Beth Zion Synagogue, Cote St. Luc. The elite of Canadian Jewry will welcome the eminent Jewish leader upon this occasion.

He is accompanied by his son, Dr. Meir Nissim.

(More, page 6)

External Affairs Confirms Censure of Israel Move

by Beverley Morin, CJN correspondent

Ottawa (special). - A spokesman for the Department for External Affairs told The Canadian Jewish News that the statement made in New York by George Ignatieff, Canada's permanent Ambassador to the United Nations, when he addressed the Security Council was made "on instructions". When Ignatieff declared, concerning Israel's Independence Parade, that "in present circumstances, the parade is inevitably provocation and is bound to raise tensions in the area," he said so "as official representative", the Department spokesman told this newspaper.

External Affairs Minister Mitchell Sharp told The Canadian Jewish News, concerning the same declaration of policy:

"We joined with the Security Council which unanimously adopted a resolution which read that the Security Council–noting the Secretary General's reports of April 26 and May 2, recalling resolution 250 of April 21–deeply deplores the holding by Israel of the military parade in Jerusalem on May 2 in disregard of the unanimous decision adopted by the Council on April 27.

'That was a unanimous decision of the Security Council.'"

The spokesman for the Department for External Affairs also told The Canadain Jewish News:

"This statement by Ignatieff does not mean there is a change in Canada's general friendliness toward Israel. Only the Canadian Government considered one specific action (the holding of the parade 'unwise').

The spokesman also stressed the "basic good relations" between Canada and Israel.

(Within the Jewish community and among friends of Israel in general, Ignatieff's statement raised questions as to the new policy of the new Ottawa Government. It is doubtful whether a statement stressing "basic good relations" and "general friendliness to Israel" will satisfy those perturbed by Canada's prediction through its UN Ambassador that Israel's parade "is bound to raise tension.")

MOROCCO ATTACKS ISRAEL

Rabat (JCNS) - Commenting on the statement by Israeli Defense Minister Moshe Dayan that the presence of numerous Arabs in the occupied territories could lead to their becoming a majority in Israel, the Istiglal Party (Opposition) daily, "Al Alam", said in an editorial: "It is evident that only the solution of genocide will enable Israel to get rid of two million souls."

The paper suggested that Israel would employ gas chambers like Hitler, mass poisonings and the creation of epidemics in a "War of extermination to liquidate those who risk becoming a majority."

The Western Powers would do nothing to prevent this, "El Alam" continued, because Israel was their "favorite son". Nor would the Communist states react because "they have no feelings, only cold calculations."

And since the U.N. "serves no useful purpose" it therefore was up to the rest of the world, particularly the Arabs, to act.

Mink and Fox

Jerusalem (JCNS) - An aircraft brought 1,500 pregnant mink and 120 foxes to Israel from Norway last week for the experimental fur farms at the Druse village of Ibtin, near Haifa, and the settlement of Mevo Betar, near Jerusalem.

Many of the mink gave birth to their litters on the aircraft; they are expected to total 5,000 shortly.

Jarring, the U.N. special envoy, in conversation with Mr. Eban, the Israeli Foreign Minister, in Jerusalem

EBAN PRAISES BRITISH STAND

London, (JCNS). –Israel's Foreign Minister Abba Eban said on arrival in Oslo Monday for tour of Scandinavia that his London talks with Foreign Secretary Stewart and high Foreign Office officials indicated he has made progress with Britain on Middle East.

"I felt the British Government has grown in understanding of our problems," Eban said.

Eban spent more than an hour with Michael Stewart on Friday, at the Foreign Secretary's invitation. The meeting followed an earlier one between Stewart and Egyptian ambassador Ahmed El Feki.

The central theme of the discussion was the Jarring peace mission and methods by which it could be advanced.

Mr. Eban repeated Israel's readiness to meet representatives of any Arab state under Jarring's auspices.

When asked if British raised question of Independence parade in Jerusalem, Eban replied:

"We looked forward not backwards to yesterday".

Eban said no attempt made at the meeting was made to arrange direct talks with Hussein.

King Hussein, on leaving clinic in London said:

"War with Israel possibly inevitable if present chance establishing just and lasting peace is lost".

700 DELEGATES AT CONGRESS SESSION

Seven hundred delegates from coast to coast are expected to join in deliberations and decision making on major policy issues affecting Jewish life in Canada, at the 50th Anniversary–15th Plenary Session of Canadian Jewish Congress convening at Toronto's King Edward Hotel, next Thursday May 16 through Monday, according to the announcement by the CJC convention committee.

The four-day national assembly of communal leaders and activists will be confronted with the need to determine policy guidelines both at home and abroad.

Election of a new president and other national officers will be a feature of the convention. Michael Garber, Q.C., of Montreal is completing his second term as president and, by constitutional provision, will retire from the office.

The general public may attend sessions and events, although only delegates – or, in the latter's absence, a specified alternate – will be able to vote on resolutions and the election of officers, and serve on the convention committees, according to Sheldon Kert, Toronto, chairman of the National Arrangements Committee.

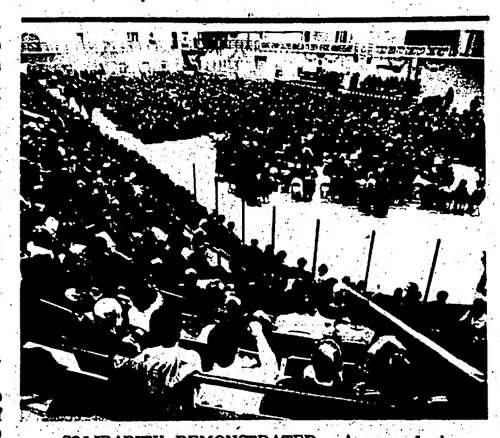
A "self-critical" approach to the role of Congress in the community will be highlighted at the session Sunday night, May 19. Taking part will be: Mr. Justice A. H. Lieff of Toronto; Saul Hayes, Q.C., Congress Executive vice president; Melvin Fenson, editor of Winnipeg, and others. John A. Geller of Toronto will act as moderator.

Great interest also is indicated for the Friday night Oneg Shabbat, on the topic: Creative Jewish Life: Indifferent Intellectual or Reluctant Community. Five speakers will tackle the issue: Dr. Saul Frankel, Montreal; Prof. Louis Greenspan, Hamilton; Dr. Henry Kreisel, Edmonton; Dr. Moses Steinberg, Vancouver; Dr. M. Lionel Rubinoff, Toronto, moderator.

The intensified involvement and concern of Canadian Jewry in relation to Israel will find expression at the Saturday night session on Israel and the Canadian Jewish Community, featuring among others, as principal speakers the Israel Ambassador Arieh Eshel and Ray D. Wolfe, Toronto, national chairman of the Joint Committee on Israel Public Affairs of the Federated Zionist Organization of Canada and the Joint Community Relations Committee of Congress and B'nai B'rith, followed by a discussion and adoption of resolumions.

Of particular interest to delegates from all parts of the country is expected to be a report on "Recent Developments in Quebec", by Ben Beutel of Montreal, at the Education session. Discussants on the "Education of Youth" will include three well known Canadian Jewish educators: Josef Bar-El, Winnipeg; Dr. J. Katz, Vancouver; David Taube Toronto. Discussants on "Adult Education and Cultural Programming" will be: Abe Anhang, Winnipeg; Robert B. Eisen, Toronto,

(Continued on page 3)



SOLIDARITY DEMONSTRATED.– A general view of the audience which numbered more than 5,000 at the mammoth celebration of the 20th anniversary of the State of Israel, last Sunday night at the North York Centennial Center.

AT GIANT CELEBRATION.– Israeli Ambassador Arieh Eshel is seen addressing the capacity crowd that attended the mass public celebration last Sunday at North York Centennial Center, culminating a week of events by various organizations.

Among the speakers were Toronto Mayor William Dennison who brought greetings on behalf of the city, Mayor James D. Service who spoke on behalf of the Borough of North York, Phil Givens, Q.C., national vice president, Federated Zionist Organization of Canada and 1968 chairman of Toronto's UJA-IEF, Kalmen Berger, national vice president of Canada's Labor Zionist Organization, spoke in Yiddish. Cantor Bela Berkovits chanted the memorial prayer.

Among the platform guests were: Dr. Aba Gefen, Consul General of Israel to Toronto; Haim Bar-Shai, Consul of Israel for Economic Affairs; James Walker, member of parliament for York Center. Others on the platform representing the various organizations were: John R. Devor; Julius Hayman; Meyer W. Gasner; Max Federman; Ben Grossman; D. Lou Harris; Dr. George Liban; Louis L. Lockshin; Charles Mekler; Alex Ogden; Nathan Silver; Nachman Sokol.

David Peters, Q.C., chaired the evening; Max Goody was program chairman.

report from Prague **by Jacob Sonntag**

VANISHING SHADOWS

I arrived in Prague three days before General Ludvik Svoboda was elected President in succession to Mr. Antonin Novotny. The General's candidacy for the post had not yet been announced.

Prague students held a debate on who the "ideal" candidate would be. When a vote was taken Professor Eduard Goldstuecker received 400 votes out of 600 cast.

Only one of the speakers in the debate referred disparagingly to Professor Goldstuecker's "ethnic origin." When the next speaker spoke out against the implications of his fellow-student's remarks, he was enthusiastically applauded.

SLANSKY TRIAL

And so the wheel had turned full circle. For when relations between Czechoslovakia and Israel were at their closest – the former having been Israel's main arms supplier during the War of Independence–Professor Goldstuecker, a Slovakian Jew, was appointed his country's first Minister to the Jewish State.

But in 1951, when he was due to be transferred to Stockholm, he was called home instead. The following year he was a codefendant in the great show trial in Prague of Rudolph Slansky and other Communist leaders for "treason and criminal Zionist activities."

Slansky and a number of his fellow-Jews were condemned to death and executed. Professor Goldstuecker was given a life sentence.

In 1956 he was released and rehabilitated, later becoming head of the German department at Prague's Charles University. In February this year, when Mr. Novotny was eliminated as First Secretary of the Czechoslovak Communist Party, Professor Goldstuecker was elected chairman of the Writers' Association.

In this dual capacity he has provided a natural link between the writers and other intellectuals, and the students, becoming in a way the theoretician of the liberalisation movement in Czechoslovakia.

NEW FREEDOM

Mr. Novotny and other conservative, old-type Communists, following the Stalinist pattern, did not hesitate to employ phrases reminiscent of the black years of the 1950s in their efforts to stem the tide. "The Jew Goldstuecker and his kinsmen" had to be warned against, ex-President Novotny told a meeting of factory workers.

But popular feeling was too strong for the anti-semites. The trials of the 1950s had not been forgotten; nor had the methods of extracting confessions and the privations imposed on the families of those found guilty and executed or imprisoned.

The press, the television service and the radio ignored the censors and did not wait for official approval, but interviewed surviving victims of the purges. They told all. Only now, sixteen years after the Slansky trial, are the full details of what happened to the purge victims becoming fully known.

This sudden freedom was mirrored everywhere in the country. Whereas before people would speak only in whispers and even then, not to strangers if they could possibly help it, now they unrestrainedly talk to anyone who will listen.

(Continued on page 10)

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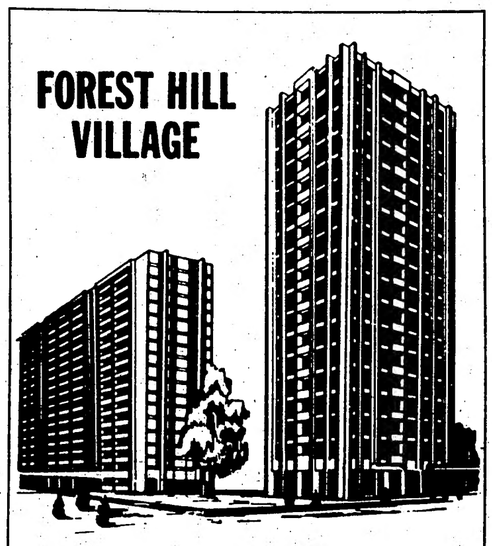

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OBSERVE ANNIVERSARY

CHATTING AT RECEPTION.–(Left) Prime Minister of Ontario, John Robarts, warmly congratulates Consul General of Israel, Dr. Aba Gefen, at a reception held recently at Toronto's Primrose Club in celebration of Israel's Independence Day. Consul Hayim Bar-Shai in the background.

ATTENDED FESTIVE PARTY.– At the recently held reception in honor of Israel's twentieth anniversary, tendered by Consul General of Israel to Toronto, Dr. Gefen, and Mrs. Gefen, were: (left to right) Dr. Gefen; Mrs. Lieff; Mrs. Gefen; Chief Justice Gale; Mrs. Gale; Mrs. Wells; Justice Lieff; Chief Justice Wells; Phil Givens.

HOMAGE

Paris (JCNS) - Like last year, Betar and Israel Hatzeira Youth paraded through the Jewish district of Paris last Sunday to pay tribute to the fighters of the Warsaw Ghetto Uprising. Prayers were recited in front of the Memorial to the Unknown Jewish Martyr.

The parade was authorized by the Prefect of Police and his men, wearing dress uniform with the red knotted cord awarded for gallant action against the Germans during the Second World War, were on duty, protecting the orderly character and dignity of the proceedings.

WILL HOST DINNER RECEPTION.– Harry (left) and Alex Rubin, general cochairmen of Toronto's State of Israel Bond Campaign for 1968, who will launch the drive with a dinner reception Wednesday, May 22nd, at Harry's home. Special guest will be a top-ranking, American Jewish leader who just has returned from a mission to the Middle East as President Johnson's special emissary.

AGREEMENT WITH ITALY

Haifa (JCNS) - Israel's Fishermen's Union and the Atlanta Fisheries Company have reached agreement with the Larpesca company of Viareggio, near Genoa, to provide it with all the cuttle fish they can provide.

The cuttle fish which are not kosher, are highly regarded in Italy where they are in big demand, especially during the tourist season. Israel is estimated to be able to supply about 200 tons a year and Larpesca will pay between $250 and $500 a ton, according to quality.

TURMOIL IN EASTERN EUROPE

World Famous Pianist in Protest

POLAND'S ANTI-JEWISH CAMPAIGN

Some days ago the world observed the 25th anniversary of the Warsaw ghetto uprising, when 40,000 Jews took up arms in a doomed effort to combat the Nazi forces. This was surely one of the glorious chapters in the annals of martyrdom and heroic resistance to tyranny. What irony and tragedy that at this moment virulent anti-Semitism is being revived on Polish soil soaked with the blood of millions of Jews. The wave of anti-Jewish hysteria in Poland is being whipped up by potent reactionary forces in the regime and exploited as a weapon in a power struggle, a scapegoat for popular discontent, a smoke-screen for economic and political ills, an instrument to stifle progressive reforms demanded by the intelligentsia and students. The close link between anti-intellectualism, anti-liberalism and anti-Semitism is once again tragically demonstrated.

On March 8 thousands of Warsaw University students demonstrated for freedom of expression, fair trials and an end to censorship. These demonstrations spread swiftly to other universities throughout the country, and were met by police violence and arrests.

Play Suppressed

It is universal knowledge that the outbreak of students' demonstrations was due to the suppression by the authorities of public performances of "Dziady," the masterpiece of Mikiewicz, Poland's greatest poet. Will the music of Chopin be next to be prohibited from being heard in public? The political ideology of Chopin and his friend Mickiewicz was identical.

Since then Poland has been undergoing a massive systematic course of purge and propaganda whose central feature has been its undisguised anti-Semitism. The Jewish community of 18,000, many elderly or ill, is accused of disloyalty and browbeaten into self-abasement. Dozens of distinguished Jewish academics, artists, writers and intellectuals of international repute are called alien to Poland, charged with being spiritual instigators of the student movement, expelled from the Communist party and dismissed from their positions.

PURGE OF INTELLECTUALS

Scores of students are arrested. All, intellectuals and students alike, are named and are pointed out as Jews. Many hundreds of others less prominent are also being purged more quietly but not less efficiently.

Most shocking is that all this is being done to the accompaniment of a vast propaganda campaign which has charged the country's atmosphere fearfully. Jews are accused of being "cosmopolitans, national nihilists, members of an international Zionist conspiracy, Zionist lackeys of Western imperialism." Jewish philanthropic organizations which have poured millions of dollars into the economic and social rehabilitation of war-torn Poland are accused of conspiracy, sabotage and espionage at the behest of international Zionism and Western imperialism.

The moral nadir of this campaign is the falsification and distortion of the facts of Jewish martyrdom at the hands of the Nazis, the obscene denigration of the Jewish victims of mass murder.

This is the brutal lexicon used by Stalin and his anti-Semitic purges of 1948-52 and in the infamous doctors' plot he concocted in January 1953. It is, tragically, the very language that has been revived in the Soviet Union since the Arab-Israel War last June, in an ominous propaganda campaign against the Jewish people. This is the policy and the propaganda now taken over and carried further by the Polish authorities.

I appeal to the leaders of Poland to cease this outrage. I appeal to world public opinion to rally to the defense of the Polish intelligentsia and Polish Jewry.

ARTUR RUBINSTEIN
Paris, April 16, 1968

The writer is the well-known concert pianist.

PRESIDENT OF REGIONAL COUNCIL -- Morris Flicht, a past president of Wilson Heights Lodge, B'nai B'rith, who was installed recently president of the Toronto Regional Council of B.B. Installing officers were Max Shecter, past president of District 22, and E. James Cooper, past president of the Toronto Coordinating Committee. Others: Arthur Harris, 1st vice president; Don Jubas, 2nd vice president; Nathan Hurwich, treasurer; Irving Chapley, secretary; Monte Kwinter, chaplain.

REJECTS MOSCOW LIBEL

Tel Aviv, (JCNS). – Israel has rejected a statement by the Soviet Communist Party newspaper, "Pravda", declaring that she has no right to pursue Arab saboteurs beyond the ceasefire line. A Foreign Ministry spokesman in Jerusalem urged the Soviet Union to cease fanning Arab aggressiveness.

Some observers in Israel saw the "Pravda" statement as a possible indication that Moscow was bent on hardening Arab resistance to a peaceful settlement. Others went so far as to speculate on the possibility of the Soviet Union intervening militarily in the area.

But the Labour Minister, Mr. Yigal Allon, has said that he considers Soviet military intervention in the Middle East to be out of the question on the basis of Russia's current global policy. Even talk of such a possibility, he said, was irresponsible and harmful.

However, Mr. Allon intimated that an Israeli advance beyond the ceasefire lines could induce the Russians to reconsider their attitude. But, he stressed, Moscow was aware of Soviet weakness in the area.

Egyptian Naval bases were not suitable for providing prolonged logistic support, and the Soviet Navy's dependence on Black Sea bases beyond the Dardanelles made the Russian Mediterranean Navy highly vulnerable.

The presence of the Soviet Navy in the Mediterranean was best suited to supporting political pressure and creating dangerous illusions among the Arabs, he said.

APPEAL FROM SWEDEN

Stockholm, (JCNS) - One hundred and thirty members of the Swedish Parliament have appealed to the Soviet Government to eradicate the antisemitism which has been proved to exist in the USSR.

The parliamentarians drew special attention to anti-Zionist and anti-Soviet press and urged that Jews be allowed the same national and religious rights enjoyed by others.

They also urged that the Soviet Union fulfil Mr. Kosygin's pledge to allow the reunification of Soviet Jews with relatives living abroad.

YUGOSLAV SHIP IN HAIFA

Haifa, April 22, 1968 (JCNS) - The Yugoslav ship Istra arrived in Haifa directly from Beirut last week for a two-day visit. The 200 passengers from Western Europe, mainly from Germany, were on a Mediterranean cruise. The ship later left for Alexandria. This is the Istra's first visit since Yugoslavia severed diplomatic relations with Israel after the June War.

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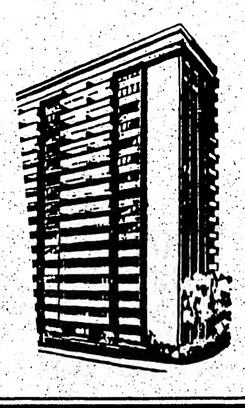

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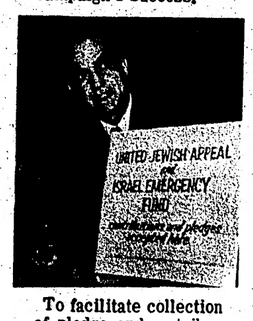
Harry S. Goldstone

The chairman of Toronto's 1968 UJA-IEF campaign, Philip G. Givens, Q.C., addresses the capacity audience that attended 20th anniversary celebrations at North York Centennial Arena, on the evening of May 5th. Mr. Givens urged his listeners to make a supreme effort to ensure the campaign's success.



To facilitate collection of pledge and contributions to the 1968 UJA-IEF campaign, eight depots were set up around Toronto on Yom Haatzmaut. Shown making his contribution at Shaarei Shomayim Synagogue is Harry Handler.

The living community

Toronto's Jewish Community this week observed Israel's 20th anniversary by a series of events. Volunteers of the 1968 United Jewish Appeal-Israel Emergency Fund went all-out during Independence Week in an effort to obtain contributions.

the lighter side

ALLON EXPLAINS GEOGRAPHY

London, (JCNS) -- During his flying visit to London for the Independence Day rally Israel Minister Yigal Allon shunned the subject of the controversy (in which he himself is actively involved) now raging in Israel over her ultimate frontiers.

All Mr. Allon would say about it was that since the Arabs refused to negotiate "the controversy about what constitutes secure borders is largely a debate in a vacuum."

He illustrated the point with the story of an atheist who told a rabbi that neither of them would enter paradise.

When the rabbi asked why, the atheist explained:

"I won't get to paradise because I am a non-believer; and you won't because there is no paradise."

Mr. Allon also delighted the audience when he quoted his former teacher at Oxford, Sir Isaiah Berlin, who observed that the trouble with the Jewish people is that they have too much history and too little geography.

NASSER MEETING

Did President Nasser when he saw Colonel George Wigg (now Lord Wigg) in 1964 express a wish to meet Yigal Allon?

There are again reports in the Israeli press suggesting that the Egyptian leader proposed such a meeting.

When we spoke to Lord Wigg about the reports, he told me that during his meeting with Nasser, the Egyptian President spoke with respect of Mr. Allon. Lord Wigg found this of particular interest as, at an earlier meeting with Mr. Allon, the Israeli leader had referred with respect to President Nasser! Lord Wigg, therefore, hoped that these two men would one day meet and try to settle the Israeli-Arab problem. But apparently there was no direct suggestion by Nasser for a meeting with Allon.

TRADES AND PROFESSIONS DIVISION HELD DAY-LONG BLITZES.-- One such group was Construction Division. Alex Grossman, right, a co-chairman of Construction is seen here passing out incompleted pledge cards for canvass to Sam Rotman, right, and Nathan Silver, centre.

Several Toronto synagogues conducted blitzes of uncovered pledge cards on Yom Haatzmaut. Seen here are two members of B'nai Israel-Beth David Congregation receiving their canvassing kits from BBID campaign chairman, Jack Oberman, right. At left is Wilfred Yaphe, BBID campaign co-chairman, centre is Sydney Weiner.

Volunteers from B'nai B'rith, youth groups and societies conducted a mass telethon for the campaign on May 5th. From top to bottom: Morey Manov, campaign chairman, Bathurst Heights Executive Lodge B'nai B'rith, Fred Fine, President, Branch 1069, Workmen's Circle, and Morris Warnick, President, Bathurst Heights Executive Lodge.

700 DELEGATES AT SESSION

(Continued from page 1)

with Dr. Eli Grad, Toronto, giving the summation.

Particularly topical will be the luncheon address on Sunday dealing with "The Realities of Human Rights," to be given by Justice Harry Batshaw, Montreal, chairman of the Human Rights Commission of International Law Association, now a delegate at the International Conference on Human Rights held in Teheran, Iran.

Probably the liveliest discussion session of the convention will be that on Community Relations on Sunday afternoon. Leading the discussion will be: Louis Herman, Q.C., Toronto, chairman of National Joint Community Relations Committee; David Levin, Q.C., Winnipeg; J. Sydney Midanik, Toronto; Murray Spiegel, Montreal; A.H.J. Zaitlin, Q.C., Montreal, giving the summation.

The French-English Crisis as it affects the community, the report of the Royal Commission on bilingualism and biculturalism, and the recently-proposed national "Charter of Rights" will be discussed at the latter half of Sunday afternoon's session, featuring Saul Cherniack, Q.C., of Winnipeg, and Moishe H. Myerson, of Montreal.

Other highlights of the convention proceedings include:

Keynote address at the official opening session Thursday night by Saul Hayes, Q.C., noted executive vice president of Congress, on: A Charter of Community Rights.

An address on: Yiddish — A Living Culture, by Dr. Israel Knox of New York, writer and lecturer, at a special plenary session on Yiddish early Friday afternoon.

Louis Broido, of New York, national chairman of the Joint Distribution Committee, and Wolfe D. Goodman, Toronto, chairman of Jewish Immigrant Aid Services Central Region, will give presentations leading off discussion at a concurrent workshop session Friday morning.

Other concurrent workshops that morning will include: Community Services, divided into small and intermediate communities; Jewish Women's Role in Congress, with Arthur E. Gelber, Toronto, making the presentation, followed by three discussants to lead off discussion — Mesdames Abe Levine (Toronto), Jean Rose (Vancouver) and Aaron Wolfe (Toronto); Yiddish, with Zalman Selchen, Winnipeg, making the presentation, followed by discussants Yehuda Elbert, Montreal, and Joseph Kligman, Toronto; Religious Affairs, with presentations by Rabbi S. M. Zambrowsky, Montreal, and Rabbi Gedalia Felder, Toronto.

LIED, GETS ANNULMENT AT 92

New York -- A 92-year-old Bronx woman won an annulment of her marriage to a man 24 years her junior after she testified that he had lied to her about being a citizen of the United States.

Mrs. Molly Dayan of The Bronx testified that she was married to Meir Dayan, a Syrian-born carpenter, on Aug. 7 and later learned that he was an Israeli citizen.

Mr. Dayan did not contest the annulment.

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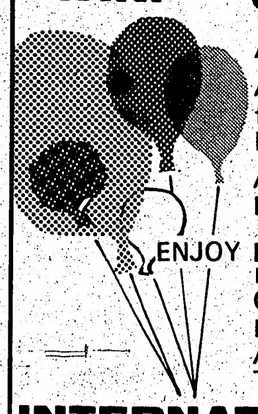

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15th Anniversary - 15th Plenary Session

CANADIAN JEWISH CONGRESS

MAY 16th to 20th, 1968 - TORONTO

PROGRAM

All sessions at King Edward Hotel unless otherwise stated

THURSDAY, MAY 16th

2:00 p.m. Registration Opens

8:30 p.m. Official Opening Session Chairman Michael Garber, Q.C., Montréal
Arrangements Committee Chairman: First Report Sheldon Kert, Toronto
Appointment of Convention Committees: Nathan Gaisin, Montréal
Keynote Address: "A Charter of Community Rights" Saul Hayes, Q.C.

10:30 p.m. Reception For Delegates

FRIDAY, MAY 17th

10:00 a.m. — 12:00 p.m. Concurrent Workshops

General Theme: Canadian Jewry on National and Communal Scenes

Community Services

Small Communities: Chairman Dr. Henry Wilensky, London
Consultants: Arnold Feder, Halifax; Yehuda Noy, Toronto

Intermediate Communities. Co-chairmen: J.A.E. Lyone Heppner, Montreal
Abe Steinberg, Winnipeg
Consultants: David Andrews, Toronto; Joseph Eisenberg, Windsor, Aaron Feld, Winnipeg; Hy Hochberg, Ottawa; Harry Shatz, Calgary, William Stern, Hamilton

Jewish Women's Role in Congress
Chairman: Mrs. Alan H. Finestone, Montreal; Presentation: Arthur E. Gelber Toronto, Discussants: Mrs. Abe Levine, Toronto; Mrs. Jean Rose, Vancouver; Mrs. Aaron Wolfe, Toronto

Yiddish:
Chairman: Kalmen Berger, Toronto; Presentation: Zalmen Selchen, Winnipeg Discussants: Yehuda Elberg, Montreal; Joseph Kligman, Toronto

Fund Raising & UJRA: Chairman: Jacob Lowy, Montreal; Presentations: Louis Broido, National Chairman, Joint Distribution Committee, New York Wolfe D. Goodman, Toronto

Religious Affairs: Chairman: Joseph Levine, Toronto; Presentation: Rabbi S.M. Zambrowsky, Discussants: Rabbi Gedalia Felder, Toronto; Samuel Lifshen, Saskatoon

Cercle Juif: "Les Juifs et la Culture Française"
Chairman and Moderator, Prof. Perry Meyer, Montreal

12:00 — 1:00 p.m. Open Lunch Period

1:00 — 2:00 p.m. Plenary Session "Yiddish: A Living Heritage" Chairman: D. I. Victor, Winnipeg Guest Speaker: Dr. Israel Knox, New York;

2:00 — 2:15 p.m. Treasurer's Report: Samuel Harvey, Montreal;

2:15 — 4:30 p.m. Plenary Session: Foreign Affairs World Jewish Congress & COJO; Soviet Jewry/East European Jewry; Neo-Nazism and Anti-Semitism; Jews in Arab countries; Other problems arising abroad; Chairman: Leon Kronitz, Montreal. Presentations: William Korey, United Nations, New York; Max Melamet, New York City, New York;

4:30 — 5:30 p.m. Plenary Session: The Constitution of Congress Chairman: David Levin, Q.C., Winnipeg; Constitution Committee Report: Donald Carr, Q.C. Toronto

6:30 p.m. Religious Services: Beth Tzedec Synagogue

7:00 p.m. Dinner for out-of town guests: Beth Tzedec Synagogue Chairman: Samuel J. Sable, Toronto;

8:00 p.m. Tribute to Louis Rosenberg

8:30 — 10:30 p.m. Oneg Shabbat "Creative Jewish Life: Indifferent Intellectual or Reluctant Community" Chairman: Lavy M. Becker, Montreal; Moderator: Dr. M. Lionel Rubinoff, Toronto: Panelists: Dr. Saul Frankel, Montreal; Prof. Louis Greenspan, Hamilton; Dr. Henry Kreisel, Edmonton; Dr. Moses Steinberg, Vancouver; Summation: David E. Newman, Q.C., Toronto;

SATURDAY, MAY 18th

12:00 — 2:00 p.m. Kiddush and Luncheon for Delegates: Shaarei Shomayim; Synagogue; Chairman: Meyer W. Gasner, Toronto;

2:00 — 4:00 p.m. Oneg Shabbat: Shaarei Shomayim Synagogue; Youth: The Generation of Dissent" Chairman: David Satok, Toronto; Group Discussion: Gordon Wolfe, Toronto; Exchange Ellen Cole, Toronto; Andy Friedman, Winnipeg Bernie Shaicovitch, Montreal; Mark Shekter, Hamilton

9:30 — 11:00 p.m. Plenary Session: "Israel and the Canadian Jewish Community" Chairman: Monroe Abbey, Q.C., Montreal; Principal Speakers: H.E. Arieh Eshel, Ambassador of Israel to Canada; Rabbi Dr. W. Gunther Plaut Toronto Report on Israel Pub. Relations: Ray D. Wolfe, Toronto;

11:00 p.m. Reception For Delegates

SUNDAY, MAY 19th

9:00 a.m. — 12:15 p.m. Plenary Session: Jewish Education: Chairman: Harry Steiner, Toronto Guest Speaker: Dr. Azriel Eisenberg, New York "An Environment for Jewish Living & Learning"
Education of Youth: Discussants: Josef Bar-El, Winnipeg; Dr. J. Katz. Vancouver David Taube, Toronto; Developments in Quebec; Ben Beutel, Montreal
Adult Education & Cultural Programming: Chairman: Harvey Golden, Montréal: Discussants: Abe Anhang, Winnipeg; Robert B. Eisen, Toronto; Summation: Dr. Eli Grad, Toronto;

12:30 — 2:00 p.m. Luncheon: Chairman: Jacob Finkelman, Q.C., Ottawa; Guest Speaker Justice Harry Batshaw, Montreal; "Realities of Human Rights"

2:00 — 4:00 p.m. Plenary Session: Community Relations Neo-Nazism and anti-Semitism in Canada Legislation against hate propaganda Other national and regional issues Chairman: Saul Cherniack, Q.C., Winnipeg; Discussants: Louis Herman, Q.C., Toronto; David Levin, Q.C., Winnipeg; J. Sydney Midanik, Toronto; Murray Spiegel, Montreal; Summation: A.H.J. Zaitlin, Q.C., Montréal;

4:00 — 5:30 p.m. Plenary Session: "The Canadian Scene" The French/English Crisis The Report on Bilingualism and Biculturalism The Proposed Charter of Rights Chairman: Judge Harold Lande, Montreal;
Discussants: Saul Cherniack, Q.C., Winnipeg; M.H. Myerson, Q.C., Montreal

6:30 — 8:30 p.m. 50th Anniversary Banquet Chairman: Samuel Bronfman, Montreal; The President's Address: Michael Garber, Q.C., Montreal

8:30 — 11:00 p.m. Plenary Session "Congress: The Dynamics of Change" Chairman and Moderator: J.A. Geller, Toronto;
Panelists: Jacob Egit, Toronto; Saul Hayes, Q.C., Montreal; Mr. Justice A.H. Lieff, Toronto; Melvin Fenson, Winnipeg

MONDAY, MAY 20th

9:00 — 10:30 a.m. Plenary Session "Congress: The Dynamics of Change" (cont'd) Chairman: Sydney M. Harris, Q.C., Toronto

10:30 a.m. — 1:00 p.m. Plenary Session Chairman: Sol Kanee, Winnipeg Reports of Convention Committees: credentials, steering, resolutions nominations; Elections

1:00 — 2:30 p.m. Closing Luncheon; Chairman: Michael Garber, Q.C., Montreal

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MAY 16th to 20th, 1968 - TORONTO

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Mature Community

NO TO BEATTIE

Thousands upon thousands of Toronto Jews demonstrated their solidarity with Israel on Sunday at the North York Centennial Center and heard Ambassador Arieh Eshel state the Jewish nation's desire for peace. The same thousands as well as the three thousand turned away because of lack of space simultaneously demonstrated that our community has matured in the realization of what is relevant and what is unimportant.

No one, but no one, in the Jewish community "honored" with his presence the would-be Nazi leader John Beattie who staged a rally the same day at Allan Gardens.

The Jews of Toronto were wiser than some dailies who gave Beattie's little meeting more publicity than it deserved while they practically ignored one of the biggest pro-Israel demonstrations ever held in Toronto.

Adding to Triangle

OTTAWA VS. JERUSALEM

The New York Times, commenting editorially on the new triangle–Ottawa, Quebec, Paris–, praised Premier Daniel Johnson of Quebec for his speech to the New Economic Club. At the same time, the Times jibes at Prime Minister Trudeau and former Prime Minister Pearson for their handling of the Gabon incident.

The Times says that both "Mr. Trudeau, then Justice Minister, and former Prime Minister Pearson said Canada also would break with France if the De Gaulle Government persisted in inviting Quebec."

Now, continues the New York Times, Mr. Johnson and General De Gaulle "have called that bluff. Mr. Trudeau obviously has had second thoughts about a break with France...

"What is clear about this affair, apart from the clumsy handling, is that the young Prime Minister has been embarrassed during his first week of office; the authority of the Federal Government has been chipped at, and the cause of Federalism, to which Messrs. Trudeau and Johnson both adhere, has been weakened."

We believe this is not the only affair the new Government has handled in a clumsy manner.

Now that a spokesman for the Department for External Affairs has confirmed to The Canadian Jewish News that the statement of Ambassador George Ignatieff at the Security Council was delivered "on instructions", we wonder what caused the Canadian Government to declare about the Jerusalem anniversary parade: "In present circumstances, the parade is inevitably provocation . . . it is bound to raise tensions in the area."

Perhaps those responsible for the instructions should be psychoanalyzed à la Freud. Because someone in Ottawa feels beaten by General De Gaulle whom he does not dare fight before the elections, he picks at Gabon . . . and Israel. Gabon has no defenders in this country. Israel has friends but some of them may be influenced to 'explain' this Canadian anti-Israeli statement as a diplomatic necessity.

There are those, of course, who will excuse the Government for this treatment of a small country. There always have been such men in every community. Yet we believe this statement by Ottawa to be so serious that those who really care for Israel will not be satisfied with diplomatic double-talk.

Telegram Stands Out

THE PRESS AND ZION

In the last few weeks, the barrage of newspapering against Israel has been almost too much for us to digest.

Israelis know from historical experience, from the bitter past, how the western world and its press defended Jews through all those years their enemies were attacking them merely because they had refused to commit suicide, to forsake their land.

Here, too, in Canada may of us were shocked, and some frightened, by the prophesies of doom pronounced by dailies. In such a situation, where virtually all newspapers unanimously "advised" Israel not to hold its parade in its capital city, the Toronto Telegram showed fortitude and understanding for Israel's cause.

Not just in an editorial but also in a very original evaluation of Israel's position by columnists Fischer and Crowse the Toronto newspaper dared present the true facts.

The position taken by the Telegram has demonstrated again that Israel has other friends besides the Jews and that in the West there are men like former British Foreign Minister Selwyn Lloyd who realize that any retreat on Israel's part means her extinction.

Of course, Israel is aware that the pressures from Ottawa and Paris against the "provocation" of its anniversary parade are indirectly the result of those forces in the world which always demand that Israel retreat, that the Jews withdraw, that they do not provoke their enemies too much by their presence. Each time the chauvinistic Arab governments, which gamble with the lives of their people in order to entrench their dictatorial regimes, lose a war, they demand that Israel retreat one step or they would not recognize it.

As the New York Times correspondent summarized the situation: "Whether Jordan would accept any settlement...without Jerusalem remains to be seen. Dividing it again seems grotesque."

To us the entire propaganda-machine directed against Israel's alleged intransigence seems grotesque.

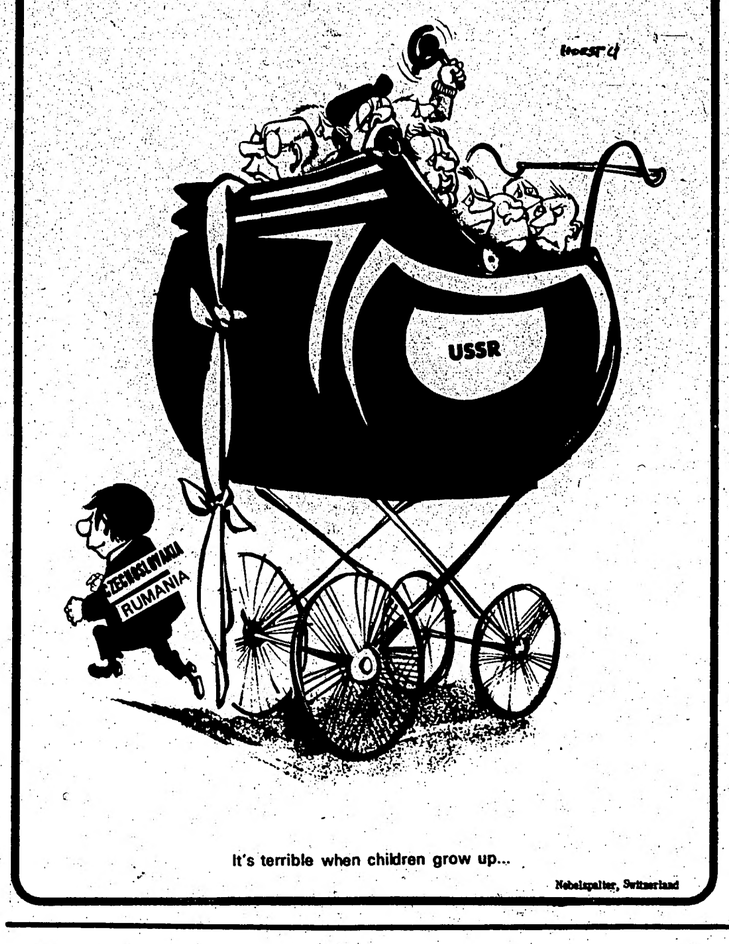
There is but one point on which Israel cannot compromise–negotiations, which must be direct, implying the recognition of Israel. For direct talks mean: the recognition of the geographic existence of the Jew.

Thus all friends of Israel must reject the provocations inherent in certain press comments asking Israel to be lenient. What Israel demands is merely to live in peace with its neighbors.

The parade in Jerusalem once more has demonstrated Israel's tremendous willpower; it has pointed out that its leaders understand the situation more than some of their best friends.

No retreat means demand of the acceptance of national Jewish sovereignity.

Despite all the propaganda from Madison Avenue outfits hired by Arab warmongers, there are voices of reason such as that of the Toronto Telegram which truly promote peace.



It's terrible when children grow up...

Nebelspalter, Switzerland

ASK THE RABBI

a JCNS featurette

* WHAT ARE THE NOACHIDE LAWS?

* The rabbis teach that God's will as revealed in the Torah is not only for Jews but for the whole of mankind. It is not demanded of the Gentile that he keep all the Torah laws, only the "seven laws of the sons of Noah" (the father of mankind after the Deluge).

Grotius and others have developed out of this the idea of a "natural law" for all men.

The following is the usual classification of the seven laws. The prohibition of (1) murder; (2) idolatry; (3) incest; (4) theft; (5) blasphemy; (6) eating a limb torn from a living animal; and (7) the duty of having a proper system of justice in the land.

According to rabbinic teaching a Gentile who keeps the Noachide laws belongs to "the righteous of the nations of the world" and has a share in the World to Come.

It is not unknown in some circumstances for rabbis to urge upon a Gentile who wishes to embrace Judaism that he is better advised to find his "salvation" by remaining a Gentile and keeping the Noachide laws.

* WHERE IS MOSES BURIED?

* "And he was buried in the valley in the land of Moab, near Bethpeor; and no one knows his burial place to this day" (Deuteronomy 34, 6).

A popular explanation of why Moses's place of burial is unknown is that it should not be made a place of pilgrimage and so threaten the pure monotheism which Moses taught.

WHAT IS THE ORIGIN OF EATING CHOLENT ON SABBATHS? WHAT IS THE DERIVATION OF THE WORD?

Since food may not be cooked on the Sabbath, the dish known as cholent, containing meat, fat and potatoes, is cooked beforehand and kept warm in the oven. It is generally assumed that the word is derived from the old French chald (hot) and originally a generic term for food kept overnight in the oven rather than the name of a special dish.

* * * *

HOW LONG DOES THE DIN SAY THAT ONE HAS TO WAIT BETWEEN EATING MEAT AND MILK? WHAT ABOUT WAITING BETWEEN MILK AND MEAT? WHY IS THERE ANY DIFFERENCE?

The Shulchan Aruch (Yoreh Deah 89, 1) rules that one should wait six hours after eating meat before eating milk dishes, but some authorities say only one hour. In some communities the compromise of three hours is adopted, in others two. Meat may be eaten after milk without waiting, the main reason for the difference being that meat attaches itself to mouth and gums far more than does milk.

letters and opinions

WHY GOLDBERG RESIGNED

Dear Editor:

Arthur Goldberg's resignation and frustrations are understandable. He was used to implement the Glassboro deal between Johnson and Kosygin. They arbitrarily agreed to exchange and sacrifice Israel's security in return for Russian help to get the United States out of "the Vietnam glue pot".

Therefore Mr. Goldberg was directed to support perfidious Russo-Arab resolutions; to again make Israel the pawn and scapegoat as Mr. Dulles did in 1956; against all reason, law and facts. He failed to justifiably exercise his right to veto to at least protect American interests in the Middle East. Such impertinence was exceeded only by the U.N.'s recent resolution against Israel's 20th anniversary parade.

It is to Mr. Goldberg's credit that he resigned. After realizing how American interests in the Middle East were jeopardized by his support of pernicious U.N. resolutions against Israel, how he was deceived, double-crossed and used as a messenger boy, it is understandable that he should feel he can best serve American interests and the cause of peace as a private citizen.

But Justice Goldberg can best serve the cause of peace if he uses his talents and painful experiences to prevent any further gross miscarriages of justice against Israel; if he protects America's Mideast interests by persuading his successor, George Ball, to resist any unwarranted orders regardless whether they are dictated by the Kremlin, Cairo, or by the Dulles-orientated in our own State Department.

Sol A. Dann,
Detroit, Michigan.

AUTOPSY CRISIS

Dear Editor:

Since the inception of The Canadian Jewish News many vital issues pertinent to the Jewish community in Canada and Israel have been brought to public attention.

However I think not enough light has been shed upon the recent autopsy crisis. It is possible under Israeli law to perform autopsies against the expressed objections of the deceased and surviving family.

Despite the most anguished protests by bereaved families, organs are removed from their loved ones sometimes without returning them for a proper Jewish burial. Fear of such bodily desecration has entered the elderly and sick of Israel forcing countless persons to deny themselves the medical attention they so sorely need.

In the supplement of the Hebrew Encyclopedia, volumes 1-16, page 432 (1966), it states: "The autopsy rate in hospitals in Israel is in excess of fifty percent and as high as eighty percent of patients dying in hospitals."

According to a letter from the U.S. Department of Health, Education and Welfare (dated, Washington, January 13, 1967) the total autopsy rate in the United States is 19.1; we can logically assume the same in Canada.

Documented proof exists that much of the research behind these autopsies is done under contract to other lands whose own laws prevent similar liberties with the dead.

It is time for all friends of Israel, both orthodox and non-orthodox, to seek the immediate cessation of such autopsy abuse. By making the Hadassah organization and local Jewish federations aware of this problem, an end to these compulsory autopsies will be in sight and a moral stain will have been cleansed from the State of Israel.

YOCHONAN BUKSBAUM
Toronto.

OUTLAWING RACIAL HATRED
THE SOLUTION

by Paul B. Rose, M.P., London, England

"We are no longer dealing with isolated groups of Nazis but with well-organized and well-financed racist groups led by persons with contacts in many countries . . . a fascinating matrix of inter-connected persons and organizations point to fairly systematic planning, financing and operating on the part of a relatively small number of persons. Thus, links have been established between a large number of groups ranging from the Racial Preservation Society to the British National Party."

The above words from a recent survey of racialist organizations in Britain should sound a note of warning, if not alarm, to the Jewish community.

Such organizations thrive in an atmosphere of suspicion and hostility to the new immigrant groups, and anti-semitism never lurks far behind the surface of the racialist mind. If we are to begin to remove that atmosphere, then, as the Street Committee on anti-discrimination legislation pointed out, an extensive educational program is needed to buttress legislation.

LAW UNCHANGED

Legislation we have had since 1965. I have often referred to it as lacking in teeth and guts, but it did provide a basis and a precedent. The recently published Bill provides the guts, but some of its teeth will need sharpening.

Certainly, one gap which must concern the Jewish community is that the law on incitement remains unchanged, except that those inciting discrimination can now also be proceeded against by the Race Relations Board.

A recent memorandum by the Board of Deputies concentrated on this issue. For it is the deliberated whipping up of antisemitism that tends to disturb the Jewish community rather than the kind of discriminatory practices which currently affect so many of the recent immigrants.

In many ways Jews are insulated from the consequences of prejudice and discrimination, although there can be little doubt that these exist. Where it does occur it is usually in the spheres where it is least possible to prove its existence; for example, in executive posts and appointments of a very individual nature.

Yet we cannot but be disturbed at the recent acquittal of four members of the Racial Preservation Society who were innocent in law. The onus of proving that words must not only be likely to stir up hatred but also intended to do so, is very heavy.

The Deputies further argued that the promotion of contempt, as well as hatred, should be an offence. In this the law would be following the current position in libel cases, and this is a valid suggestion.

More serious, however, is the fact that virulent racialist and antisemitic works, such as the notorious "Protocols of the Elders of Zion," can be obtained quite freely by joining a "book club" for a nominal fee. It is rather like banning pornographic literature except to members of a dirty-book club. This loophole should be dealt with in the current Bill.

Certainly, it strengthens the Race Relations Board both in numbers and in powers. It covers very wide areas of discrimination in relation to employment, housing and the provision of services, and while it may seem churlish to emphasize the weaknesses I do so because, as the Street Report emphasized:

"There is no necessary correlation between the quality of the drafting of a code concerning racial discrimination and the effectiveness of that code in operation. The machinery to implement the law is as important as the substantive law itself."

IMPROVED MACHINERY

Nevertheless, the machinery is much improved. The Race Relations Board takes over the powers of the Attorney-General and can bring a recalcitrant discriminator before a County Court sitting with two assessors who are experienced in the field of community relations.

It is not, however, given the power to compel witnesses to attend the Board's proceedings, nor to compel the production of documents. The power to subpoena witnesses and the accused is essential, and without it the Board's authority may well be undermined.

Similarly there is no form of interlocutory relief. A man refused a house or a job because of his color will have scant satisfaction from a successful action if the house or job have already been disposed of to someone else. Something in the nature of a temporary injunction would cover this problem.

The new Act does not cover religious discrimination, but this omission has not so far ruled out anti-Jewish actions, Jews curiously being within the terms of "ethnic group". A close watch will, however, have to be kept on this possible loophole.

It does extend to advertisements and notices which can often be humiliating and offensive even when no provision would otherwise be breached. Their mere publication will now be a cause for complaint.

One departure which should be welcomed is that the Board can now take action without receiving an individual complaint. This is analogous to the power of the Swedish Ombudsman and might well be extended in that sphere over here. Certainly, it should help to keep the potential discriminator on his toes.

It is disturbing that after instant opposition from the extreme Right of the Conservative Party the official Opposition should have chosen to oppose the Bill as unworkable. Their announcement ironically coincided with the announcement by President Johnson of the American Civil Rights Bill passed in the wake of Martin Luther King's assassination. Are we to wait until we get to that position before we act? For nothing can be worse in this field than to do the right thing too late.

The 1968 Bill will not cure prejudice or eliminate discrimination. In parts, it may be difficult to make it really effective. But it has an educational role; it backs up those who discriminate because of social pressures; it makes discrimination "Non-U" and declares society's attitude. It gives some recompense, including limited damages to the victim.

And in setting up a new Community Relations Commission it takes positive action to aid educational, social and research work in this field. It is a welcome advance towards a basic guarantee to citizens of all colors and races that their civil rights will be respected.

Jews, above all, have reason to support this extension of the Mosaic Code, and to remember the injunction:

"But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; For ye were strangers in the land of Egypt."

(JCNS)

FROM GOLDBERG TO BALL

by I. L. Keren, Washington

Mr. Arthur J. Goldberg's appointment as the United States' senior delegate at the United Nations marked a watershed in America's Middle East policy. It was the first time that country had appointed a Jew to a major post involving a continuing confrontation with diplomats of Arab League countries.

In 1965, President Johnson told the Arab League, in effect, that a Zionist would not be disqualified from speaking for the United States and that the Arabs would have to accept him, despite his avowed sympathy for Israel.

Moreover, the appointment came just a few weeks after Mr. Goldberg had made a speech to the annual policy conference of the American Israel Public Affairs Committee, in which he associated himself with the Zionist declaration which Justice Louis J. Brandeis had made 50 years before.

Arab diplomats were quick to attack the Goldberg appointment, but he was equally quick to emphasize that he was the spokesman for USA policy and not his own Zionist philosophy. Mr. Goldberg did not retract or withdraw from his personal pro-Israel stand, but he never permitted Arab aspersions on his views to go unanswered.

When Arabs entered into long harangues against American support for Israel and asserted that USA policy was improperly controlled by Zionism, he defended the right of American Jews in a pluralistic society to support Israel.

How much he influenced USA policy in this period is a question that historians will be able to answer only when the records are published in 20 years' time.

Mr. Goldberg was an eloquent protagonist of a strong Middle East policy in the crisis of 1967, when the United States resisted Soviet and Arab pressures demanding Israel's withdrawal from occupied territories.

There was a difference between Mr. Goldberg's speeches and those of USA spokesmen who preceded him. How much of this was due to Mr. Goldberg and how much to President Johnson is a matter for speculation.

Mr. Goldberg's prececessor was the late Mr. Adlai E. Stevenson. During Mr. Stevenson's term, the U.N. delegation often came under criticism for its pointedly "evenhanded" policy, which tended to censure Israel's reactions to Arab terrorism much more severely than the terrorism itself.

Mr. George W. Ball, Mr. Goldberg's successor, was a colleague of Mr. Stevenson and a member of the same law firm.

Mr. Ball's record as Under-Secretary of State does not reveal whether he had uny strong personal position on Arab-Israel issues.

But he did figure in one newsworthy incident when he sharply rebuked the Arab ambassadors in Washington.

When Premier Levi Eshkol was invited to Washington in 1964, the Arab Ambassadors called on the Secretary of State, Mr. Dean Rusk, to protest against this hospitality and, later, the Arab Information Office smeared the Johnson invitation as politically motivated because, they claimed, it was taking place on the eve of the presidential elections.

Mr. Johnson was furious. He could talk of nothing else at the White House breakfast the following morning, and Mr. Ball, acting at the President's request, called in the Arab Ambassadors to reject their intrusion in USA affairs, one of the sharpest diplomatic rebukes ever delivered by the United States.

In his occasional appearances on Capitol Hill, Mr. Ball served as spokesman for official policy. He was the main speaker in Opposition to proposed legislation against the Arab boycott in 1965, when he insisted that such legislation would prove counter-productive.

Early in 1965 the House voted for a categorical ban on aid to Egypt because President Nasser had told the United States to "go jump into the Mediterranean."

The Administration fought to retain discretion for the President, and Mr. Ball successfully urged the Senate Appropriations Committee to modify the legislation.

Sermon For The Week

LOVE IS BLIND

This week's Torah reading "Love Your Neighbor" contains a command that has achieved great fame, "Love your neighbor as yourself". To the average modern man, this command has overtones of a pious sermon utterly detached from reality. He reasons: "How can one be expected to love a person despite his obvious shortcomings?"

* * * * *

A heathen once approached the famous Hillel and expressed his desire to be converted to Judaism. "Teach me the whole Torah while I stand on one foot," he demanded. The wise Hillel replied: "Don't do to others what is hateful to yourself. This is the whole Torah, the rest is commentary. Now go and study!"

Hillel chose to express the precept of brotherly love in the negative from "Don't do to others what is hateful to yourself."

Why did he not teach him this command in the simple positive form as it is stated in the Torah, "Love your neighbor as yourself?"

The answer is, that Hillel, in his profound wisdom, chose to express this command in a way which would explain and clarify the precept:

It is an accepted truth that "Love is blind," and the blindest of all love is self-love. Every man is well aware of the faults of his character. He knows of his own shortcomings better than another person; yet so strong is his self-love that it smothers this awareness and does not let him feel the extent of his deficiencies in character, and he finds excuses for all his improper actions.

Now let us take an honest look at ourselves and analyze our reactions when someone else notices our faults and brings them to our attention. We are angered, not because his observation is untrue (we know all too well that he has noticed a real and true defect) but because we perceive that this fault has made an unfavorable impression upon him, and he does not lightly dismiss the shortcoming. In other words, he has removed the blindfold of our self-affection, forcing us to be aware of the full extent of our shortcomings -- a result which we find truly hateful.

Says Hillel, "If you find this removal of the blindfold of self-love hateful when it is done to you, then don't do it to others!" Let your love extend to your fellow too. When you observe his faults, dismiss them lightly and "make nothing" of them, just as you do your own.

(Adapted from the Hebrew original of RABBI MENACHEM M. SCHNEERSON, the Lubavitcher Rebbe, by Y.M. Kagan)

Golda Meir at 70
A MOTHER IN ISRAEL

by Aaron Remez

Any researcher trying to divine the "secret" by which the age-old craving of the Jewish people for their national revival in Israel - and indeed how modern Zionism itself - was transformed from a theoretical, messianic movement into a political organism capable of real progress and achievement, would have to pay great tribute to the special capacities of a small group of people who combined depth of vision with a practical step-by-step approach towards its realisation.

This process of shaping the vision, while continuously designing the immediate, realisable programmes towards which the devotion and energy of the people could be directed, required outstanding leadership and statesmanship of the type now characterised by the attitude of the officers of the Israel Defence Forces: "Follow me".

From the very beginning of "practical Zionism", there were outstanding personalities of this nature, and among this group, Golda Meir will always hold an extraordinary place. There was something unique in the way she found her path to Israel and became a pillar of strength among the leadership, which then consisted mainly of immigrants from Russia and Eastern Europe.

Although born in Kiev, in the Ukraine, she spent her youth and was educated in Milwaukee, U.S.A., and only arrived in Israel after the First World War with the beginning of what is known as the Third Aliyah.

Like others of that period, she started her life in Israel as an agricultural worker in Merhavia and from there, while continuously deepening her roots in the midst of the most real and immediate problems of Jewish pioneering and development in the country, she soared into the group of leaders.

Throughout her amazing career, in which she successfully combined her roles as woman, mother, leader and statesman, I think one of her greatest contributions was her ability to sense the need for both, vision and work, and her readiness to embark on it.

In the creation of Solel Boneh and the Women's Labour Council, and in her leadership of the Histadrut, she was one of the small group who could always see ahead, inspire others with new ideas and lead the way, even against heavy odds, criticism, and pessimism.

Thus, also, in the critical period towards the end of the British Mandate, Golda became a prominent spokesman for the Jewish community in Palestine and for the Zionist movement, fulfilling a major role in preparing the circumstances by which Israel could be established, defended and enter the community of nations as an independent State.

Through two decades of Israel's independence, Golda has been at the centre of policy-making and realisation, first as Minister of Labour in the days when hundreds and thousands of new immigrants had to be housed, educated, trained and supplied with constructive work while being shaped into a unified people; and then as Foreign Minister, when she steered Israel's ship through many a storm with outstanding agility and determination.

I have been intimately acquainted with her from childhood and through a very long period, as she was very closely associated with my father's work. In 1960, it was my good fortune to be entrusted by her with the task of organising and activating the Department for International Cooperation.

Many saw the need to find ways by which a closer contact could be established between Israel and the many countries who were in the process of gaining their freedom and independence, mainly in the continents of Africa and Asia.

It was Golda who was again able to apply her capacity for combining vision and imagination with a realistic approach. In the establishment of mutually beneficial relations with the emergent "new world", Golda saw the new dimension for both our foreign and domestic policies.

Here was a challenge previously unknown. There was nothing in our traditional relations with the old, established countries that could serve as a basis upon which we could build our relations with these newly created States.

There was no historical connection based on the presence of Jewish communities, common interest in the Bible and the affinity between Christianity and Judaism. Also lacking was a common cultural background and, in many cases, the feelings of either "guilt" or "gratitude" commonly known as "the Jewish problem".

The real common denominator between Israel and the "new world" had to be found, therefore, not in historical background nor in the traditional interplay between Jews, Judaism and Christian countries, but rather in the new, specific values created by the new Israel, as one of the pioneers among countries who had gained their independence in the period after the Second World War.

Had we accumulated enough experience of universal interest in our pioneering efforts? Had our achievements in Israel contained an element of universality transplantable to other continents with completely different histories and backgrounds? Had we sufficient expert manpower and financial resources to embark on a programme of technical co-operation with new States?

That was the vision and with it the great challenge. If, today, this new dimension has again become an organic part of the challenges which Israel faces and, on the whole, has successfully dealt with, I think the tribute should go, in the main, to Golda Meir who, stubbornly, relentlessly and with understanding and love nourished every programme, and every plan that appeared visionary and utopian to so many who were not convinced until the case had been proved.

The history of Israel is full of "firsts". In many of these she had a part. However, in our success in creating and realising the new dimension of Israel's relations with the "new world", it is she who must be given the full credit.

Her seventieth birthday finds her in the central position of secretary-general of the newly united Israel Labour Party - another great vision come true. We all look forward to her able leadership in facing the tremendous new challenges ahead of us.

Holiday for Everybody

CAMP WITH A HEART

She is an elderly widow who lives by herself in the busy north Bathurst Street area. She becomes tired of concrete and automobile smells and noises.

He is an active youngster living in a small house with his family. When summer comes it is hot, everyone else has gone away and there is nothing much to do.

They are a family caged in a small, dingy apartment with little to brighten their lives.

Thanks to the Jewish Camp Council these people are among the five thousand members of the Jewish community in Toronto, ranging from tots to elders, who can enjoy summer vacations.

About 180 Jewish men and women over sixty will holiday for two weeks at Camp Good Fellowship, is located on Lake Simcoe near Barrie. Many of these senior citizens are referred by such agencies as the Jewish Family Services and the Jewish Home for the Aged while some are individuals living in flats and small apartments, eager to get out into the country.

At low fees and with subsidy by the United Appeal of Metropolitan Toronto, the Council provides a specially designed social and recreational program. In 1966 there were 120 attendees at Camp Good Fellowship. In 1967 the number increased to 180; the same capacity-figure is expected this summer.

The same campsite is used also for four weeks for Camp Family Fun, a place where families of low income can spend a two-week holiday. It is open to entire families - mother, father and children under nine years of age. One-hundred-twenty families are booked for this year.

Particularly popular are the country and day camps for youngsters. The former includes Senior Camp Northland-B'nai B'rith for boys and girls of 14 to 16; Camp Northland for boys eight to 14; Camp B'nai B'rith for girls eight to 14. The day camps are Camp Fundale and Camp Playtime, both open to boys and girls aged six to 13 years.

The Council which operates its camps on a sliding fee scale related to the means of the applicant is proud that no adult or child ever has been refused on financial grounds. There are those who are financially capable of paying the full fee, but the majority pays partial fees.

Like many other social agencies, the Jewish Camp Council is faced with the gap between requests for services and facilities available, particularly at the children's country camps. The Intake and Registration Committee of the Council is involved currently in an analysis of service statistics.

Pages from History

BERURIA THE MOTHER

Beruria, daughter of the martyr Rabbi Hanania ben Teradion and wife of the celebrated Rabbi Meir, lived in the second century C.E. The traits of her character, gleaned from Talmudic sources, show her to have been a helpmate worthy of her great husband. They reveal intellectual qualities and attainments as well as womanly tenderness and other staunch virtues. It is said that she studied three hundred Talmudic subjects daily. Her admirable behavior as a bereaved mother in the moment of the greatest distress is recorded in one of the most impressive tales of all literature.

Rabbi Meir sat during the whole of one Sabbath day in the house of study instructing the people. During his absence from his house his two sons, both of them of uncommon beauty and enlightened in the Law, died. Beruria, the wife of the Rabbi, bore them to her bed chamber, laid them upon the marriage bed, and spread a white covering over their bodies.

Toward evening Rabbi Meir came home. "Where are my sons?" he asked. "I repeatedly looked round the School, and I did not see them." She reached him the goblet. He praised the Lord at the going out of the Sabbath, drank, and asked again, "Where are my sons?" "They will not be far off," she said, and placed food before him that he might eat.

He was in a gladsome and genial mood, and when he had said grace after the meal, she thus addressed him: "With thy permission, I would fain propose to thee one question."

"Ask it then, my love!" he said.

"A few days ago a person entrusted some jewels to my custody, and now he demands them again. Should I give them back again?"

"This is a question," said the Rabbi, "which my wife should not have thought it necessary to ask. What! Wouldst thou hesitate to be reluctant to restore to everyone his own?"

"No," she replied, "but yet I thought it best not to restore them without acquainting thee therewith."

She then led him to the chamber, and took the white covering from the bodies of their sons.

"Ah, my sons! My sons!" loudly lamented the father. "My sons! The light of my eyes. And the light of my understanding. I was your father, but ye were my teachers in the Law!"

The mother turned away and wept bitterly. At length she took her husband by the hand and said: "Didst thou not teach me that we must not be reluctant to restore that which was entrusted to our keeping? See, the Lord gave, the Lord has taken away; blessed be the name of the Lord."

"Blessed be the name of the Lord!" echoed Rabbi Meir, "and blessed be His name for thy sake too, for well it is written, 'He that hath found a virtuous wife hath a greater treasure than costly pearls. She openeth her mouth with wisdom, and on her tongue is the instruction of kindness."

MIDRASH

Translated by Samuel Taylor Coleridge
From "Her Children Called Her Blessed", by Franz Kobler

MINI—FAT

London - The French, we hear, have been doing some research on the effect of the long reign of the mini-skirt on the wearer's legs. Conclusion: After prolonged exposure to the elements the legs put on an extra 5 per cent of protective fat.

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CANCER RESEARCH
Rehovot (JCNS) - A world center for research into the fundamental problems of life processes and their relation to medicine has been established with the opening in Rehovot last week of the Wolfson Institute of Experimental Biology.
The institute given in honor of Sir Isaac Wolfson by Lady Wolfson and their son Leonard, also will help biologists at the Weizmann Institute of Science in their fight against cancer.
President Shazar of Israel headed the many distinguished guests attending the ceremony. They included: Michael Hadow, British Ambassador; Dewey D. Stone, chairman of the Weizmann Institute's Board of Governors; two Nobel prizewinners, Professor Ernst B. Chain, F.R.S., of London University, and Shmuel Joseph Agnon, Israeli author, who helped Leonard Wolfson affix the mezuza.

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EVERLASTING REMINDERS.– Recently the Jewish community of Salonica and the Central Council of Jewish Communities of Greece observed the 25th anniversary of the mass deportation by the Nazis of the Jews of Greece. The ceremony took place at the Jewish Cemetery of Salonica and was attended by the Greek Minister of Northern Greece, Mr. Patilis, the Greek Undersecretary of State for Press and Information, M. Sideratos, the General Secretary of the World Jewish Congress, Dr. Gerhart Riegner, the Chief Rabbi of France, Rabbi J. Kaplan, and others.

The above photos depict (left) the house where plans were made for deportation and extermination of the Jews and the monument erected by the Jews of Salonica in memory of their 56,000 put to death during 1943 in the Nazi concentration camps.

JEWS FROM INDIA WELCOMED TO TORONTO -- Adding to the mosaic of Toronto's Jewish community are families from India who are coming to Canada in increasing numbers.

Seen here being welcomed to the Jewish Immigrant Aid Service offices by case worker Maurice Benzacar are: Mr. and Mrs. Jacob Joseph and their two children, Abraham and Noah.

A salesman of tin containers in Bombay, Mr. Joseph came to Toronto because he felt he would improve his own prospects and provide his children with a more secure future.

Mr. Joseph was pleased to find a JIAS representative waiting to meet he and his family at the airport and to learn that the agency had an apartment ready for them to move into. He is confident that with the help of JIAS a United Jewish Appeal beneficiary agency, plus the assistance of the Jewish Vocational Service, that he will soon find more suitable employment in Toronto.

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Ernakulam (JCNS) - The large-scale emigration of Jews from the Indian State of Kerala to Israel, which threatened the complete extinction of the local community, has stopped, according to S.S. Koder, president of the South Indian Jewish Association.

Of the 2,200 Jews born and brought up in Kerala, all but 300 have left. Half of those who remain live in "Jew town", in Cochin, the rest are scattered in nearby coastal towns such as Chennamengalam, Parur and here in Ernakulam.

The remaining 300 Jews are, according to Koder, "fairly well off, some owning land and some doing business." They did not want to leave everything behind and face the prospect of starting afresh in a new homeland.

Jews have lived in Kerala for nearly 1,500 years. The total Jewish population of India is under 15,000. Apart from Kerala, Jews are concentrated chiefly in Bombay and Ahmedabad.

ARAB ATTITUDES

How West Bank views the terrorists

by *ATALLAH MANSOUR*
Jerusalem

"I can sit down comfortably in my armchair and choose my words to explain the lack of logic and vision which the fedayeen display in their fight with the Israeli Army, but these words would reflect only a small part of the whole problem.

"In talking about matters concerning fedayeen operations and their connection with the population (in the occupied areas), I am forced to recall that among the Arab dead in the Karame operation there were nine young men from Nablus."

The speaker is a leading personality in the West Bank town of Nablus. At first he preferred not to touch upon this delicate matter. Together with many other West Bank leaders he signed a declaration outlawing "illegal activities" and called upon the local population "to maintain law and order" -- but that was back in September last year.

Things have changed since then and now he prefers not to discuss this affair.

NOBODY KNOWS

After being given a promise that his name would not be revealed, he ventured: "They work under the conditions of an underground and nobody knows who they are. This forces me to be careful."

But where did he hear that nine men from Nablus were killed in the action at Karame?

"Sorrow and distress are like love and pregnancy -- impossible to hide. The families of the young men are mourning for them."

A stranger who tries to understand something of the feelings of the Arab population of the occupied areas in regard to acts of sabotage, will encounter a wall of hostile reserve when he brings up the subject.

"Why do you want to know? Publication of sympathy (for El Fatah) will bring down the wrath of the Israeli Military Government, while expressions of feelings against the Fatah will lead to revenge from the sabotage organizations."

But the determined listener will detect sympathy, passive for the most part, for the underground operators.

"And what else? Are we expected to wait like sheep for the voice of the shepherd's pipe?

"Israel, perhaps, can wait. Also the Syrians, the Jordanians and the Egyptians can wait. All of them sit in their homes, in their own countries, in this or that comfortable way. We, the Palestinians, are turned into slaves in an age of the elimination of slavery.

"Israel has conquered our land, and Israeli liberals are prepared to offer us 'by way of philanthropy' some form of self-government, as if we were less than slaves from Africa who have won the right to independence.

"A few liberals offer us less. They offer us emigration. To where? To the tented camps and the contemptuous offerings of international philanthropists. The fedayeen, perhaps, will not liberate us, but they have already shown that they bring about Israeli reactions which force the Arab countries and their leaders not to return again to their slumber.

"They force the Arab States to keep the issue at the head of their program of action. They are forced today to decide either to make peace or to prepare for war. The Palestinian fedayeen keep the Arab world in a state of alert and tension, which should not be forgotten."

In other circles (at times, even the circles which sympathize with sabotage operations) it is possible to hear reasons against sabotage operations.

The principal one: the saboteurs help the extremists in Israel and lead to furious reactions by the Israeli Military Government which hits at the Arab population and forces them to abandon their houses "in order to complicate the matter further", or in order to "allow Jewish settlement in the empty areas."

NOT READY YET

Another reason given is that sabotage actions "are liable to involve the Arab States in a further war for which they are not yet well enough prepared."

And, clearly, the most widespread reason is to protect the personal comfort of the people in the occupied areas. One also hears, here and there, less general reasons.

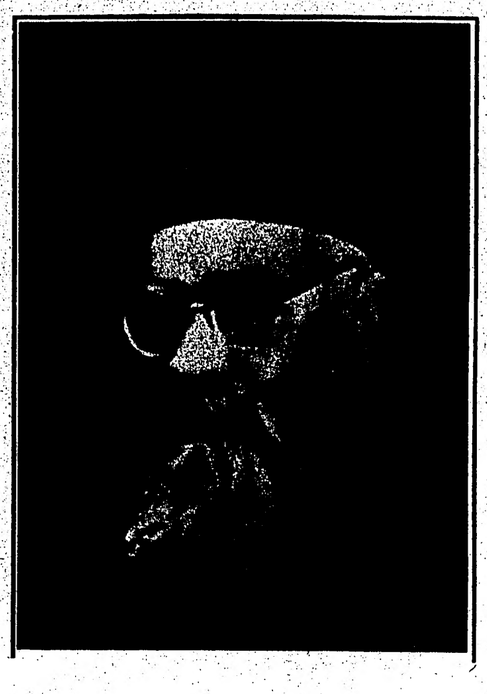
The fact that many members of groups captured by the Israel Defence Forces rush to announce in the Arabic broadcasts of Kol Israel that "they were forced to join up" and that they "repent and request their comrades to desert" gives an enlarged picture of these organizations, and especially of the failure of their leaders who lead astray young men without training and experience.

But, generally, it must be said that the opponents of sabotage actions do not oppose them on principle. One of the recognized leaders of the Arabs of the West Bank asked: "Is there today an alternative for the Arabs of the occupied areas?"

The absence of a clear political policy which would convince the population of the occupied areas that the occupation is temporary, and that a solution is shortly to be expected which will allow them to lead a normal national and personal life, is likely to strengthen the sabotage organizations.

And what do they say about Israeli operations like that at Karame? These actions, and more especially the Arab announcements which present them as an Arab victory, increase sympathy for these organizations and raise their status in the eyes of refugees on the East Bank. This puts an additional obstacle in the way of King Hussein on the path to the conference table with Israel (if this is what he seeks).

THE GUEST



THE GREATER UNITED ISRAEL

New York (Special).– The very reverend Yitzhak Nissim, Chief Rabbi of Israel, made the following statement upon his arrival here:

"The Almighty has dispersed His people Israel in many lands. He has placed upon them a mission in accordance with the needs of the hour and the place. Although exile from their own home has been a painful thing to bear, their reward has been the Promise that they would not assimilate or be cut off, as should happen in the natural course of events, but that they would remain as the days of the heavens upon the earth and, moreover, would be returned to dwell upon their own land.

"The largest grouping of Jews is found today in North America, the United States and Canada. The Jews on the North American continent have contributed to its development and serve in functions and capacities which redound to the benefit of entire humanity. A bond has been forged between the American nation, the people of Canada and the Jewish people in the help given in the establishment of the State of Israel and in frustrating the designs of those who aim at its destruction.

This bond has successfully withstood the test, as seen in the pronouncements of President Johnson.

"The words of the Prophets and those of our Sages have given assurance that before the coming of the Messiah Jerusalem will be rebuilt and the dispersed of Israel will be gathered again to their land. These two things, part of our faith, are today being realized, and the miracles which have been worked in our own day have proved their truth to all those who doubt. Benefit will redound to all humanity, interested as it should be in an historical process foretold by the Holy Prophets. The People of Israel have especially a Divine imperative in this process.

"I have therefore come to the Diaspora to see my brethren in this great center. My desire is to strengthen their attachment to the faith of their fathers and to tell them that the words of the Prophets are beginning to see fulfillment.

"I have come to express thanks to the American nation for its bond of friendship, which, like Cyrus king of Persia in his day, has played a part in the Divine purpose of succor for the driven and exiled Jewish people and has given invaluable help in the rebuilding of its land."

BULLETINS

GERMAN-FINANCED SANATORIUM

Haifa (JCNS) - A new 100-room, five-storey sanatorium, financed by the West German Government and the Rassco Company, was opened in the parkland on Mount Carmel last week. The building is surrounded by sports facilities, a swimming pool and an area of woodland offering shade out of doors.

The sanatorium is intended primarily as a place of convalescence for persons whose health has been impaired by Nazi persecution but it will be open also to other patients. Until now, victims of Nazism for whom the German restitution agency allocated paid convalescence periods of up to four weeks, were sent to kibbutz rest homes and to Tiberias Hot Springs. Henceforth they will be sent to the new sanatorium and to Tiberias only.

Medical facilities, which have all been imported from Germany, include a bacteriological laboratory, X-ray equipment, a room equipped for the relief of respiratory ailments, hydrotherapy, and physiotherapy.

"FREE RELIGION ORTHODOX MOVEMENT ADVOCATES

Jerusalem, (JCNS). – A total revolution in the organization of religious life in Israel, freeing the observance of Judaism from control by the State or political parties, was advocated in a resolution adopted during Passover by the second annual conference of the Movement of Torah Judaism.

The proposal by this Orthodox group seems similar to that of the anti-religious "League Against Religious Coercion", although they anticipate radically different results.

The Movement for Torah Judaism expects separation of Church and State to strengthen religious observance throughout the nation, while the League hopes it will drive Judaism into a niche, away from the main body politic.

The plan of the Movement is for all Jews who wish to live a religious life according to the halacha to group together in voluntary communities. These, replacing the present local Religious Councils which are controlled by the National Religious Party, would be responsible for synagogues, the appointment of rabbis, shechita, Kashrut supervision and even burial.

This last point would mean that cremation would be permitted for those desiring it. At the moment every Jew who dies in Israel is buried by a chevra kadisha, irrespective of religious views.

AMERICAN SEPHARDIM

New York (JCNS). - The first conference of the American Society for Sephardi Studies, called to examine the history and culture of Sephardi Jews and to "revive and regenerate Sephardi culture which has been lying dormant for so long a time," was held at Yeshiva University here last week.

Rabbi Herbert C. Dobrinsky, director of Sephardi Community Activities at the university, was program director for the conference. Rabbi Dr. Solomon Gaon, director of Sephardi Studies at the university and Haham of the Sephardi Congregations of the British Commonwealth, was installed president.

Among those participating in the program, in addition to Dr. Dobrinsky and Dr. Gaon, were: Dr. Isaac Levy, of the University of South Carolina, founder of the society, who has been elected first vice president and executive secretary; Professor William Richardson, of the University of Notre Dame; Dr. Herman P. Solomon, of Queens College, New York; Dr. Alan D. Corre, of the University of Wisconsin; Dr. Issac Bar-Lewaw, of York University, Toronto; Rabbi M. Asher Murciano, of the Sephardi Jewish Centre, Bronx, N.Y.

Lubavitch go West

New York (JCNS) - Three rabbinical emissaries of the Lubavitch movement have arrived in Barbados (Jewish community, 80) to establish a Caribbean Friends of the Lubavitcher group.

On the advice of Rabbi Samuel P. Bogomilsky, young members of the community agreed to organize a T and T (Talis and Tefilin) Club which will meet every Sunday morning for prayer and discussion.

Milan (JCNS) - A Democratic Union of Friends of Israel has been formed here to promote relations between the people of the two countries with the object of establishing a just and stable peace in the Middle East.

The committee includes members of all Italian democratic parties.

POLL IN HOLLAND FAVORABLE TO ISRAEL

Amsterdam (JCNS) - In a survey conducted by the Dutch Institute for Public Opinion Research, 52 per cent of those questioned expressed a pro-Israeli attitude, 31 per cent were neutral, 17 per cent were not prepared to express an opinion and under 1 per cent were pro-Arab.

This compares with last June, when 67 per cent were pro-Israel, 26 per cent neutral and 7 per cent refused to express an opinion. Those declaring themselves to be pro-Arab made up less than 1 per cent, like this time.

A number of Dutch TV stations and newspapers regularly spread strong pro-Arab and anti-Israel propaganda and little seems to be done to counter this. In view of this situation, the latest poll results are worthy of note.

NEO-NAZI CONDEMNED TO ONE-DAY "VOLUNTEER" WORK EACH MONTH

West Berlin (JCNS). – A 25-year-old West German convicted of daubing Nazi signs and antisemitic slogans on 24 different sites in West Berlin in 1966 has been ordered by a city court to report to the Jewish community once a month for a day's "voluntary work".

Rolf Dietmar H, whose full name was not disclosed, was also fined 1,000 marks and received a suspended sentence of six months' imprisonment. This was the man's second trial. He had been acquitted in earlier proceedings.

SEPHARDI SCHOLAR IN CANADA. – Dr. Jean Boulakia, assistant professor, Royal Military College, Kingston, Ontario, addresses the first Conference of the American Society of Sephardic Studies, held at Yeshiva University, New York City. The Conference, attended by some thirty scholars from universities and colleges throughout the U.S. and Canada, examined the history and culture of Sephardic Jews, the descendants of Jewish exiles and refugees from Spain and Portugal.

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TORONTO WOMEN

OFFICERS

Current executive officers of York Chapter 704, B'nai B'rith Women, are: Mrs. Kitty Glassman, president; Mesdames Helen Gula, Sara Willer, Sylvia Wiseman, vice presidents; Mrs. Sylvia Cooper, financial secretary; Mrs. Rose Fluxgold, corresponding secretary; Mrs. Muriet Solomon, recording secretary; Mrs. Helen Cornfield, treasurer. Mrs. Anita Rosen was installing officer.

DONOR DINNER

Next week's Pioneer Women's annual donor dinner will feature Israeli fashions. Special guest will be Rose Kaufman, national president of Pioneer Women of the United States.

ELECTION MEETING

The following will be elected at an election meeting of Toronto Leukemia Fighters: Mrs. T. Kohn, president; Mrs. H. Sonshine, 1st vice president; Mrs. L. Train, recording secretary; Mrs. L. Stulberg, treasurer. The event takes place next Thursday evening. Barbara Gryfe will sing, accompanied by Molly Blum.

GENERAL MEET

Shaarei Terillah Sisterhood held a general meeting last Wednesday in the form of a dessert luncheon. Mrs. E. Sugar presided. Head table guests were M. Rosensweig, M. Halberstadt, I. Miskin. Mrs. J. Ross reported on the coming rummage sale. Mrs. Rosensweig described holy places in Israel. A farewell dinner will be tendered Rabbi Rosensweig May 26th.

AWARD

Barbara Oulette will receive a reward next week during B'nai B'rith Child Safety Week for her design of the 1968 Toronto B.B. Safety Poster.

HELD MEET

Women's Auxiliary of Ner Israel Yeshiva held a meeting recently. Rabbi Matis Weinberg was guest speaker.

The auxiliary will hold an auction sale at the end of the month.

MET

Parents without Partners, Central Chapter 239, held a general meeting yesterday. Mel Kronby spoke on: The New Divorce Laws.

Recipe

APRICOT-FILLED COOKIES

1/2 cup butter
1/2 cup sugar
1 egg
1/2 tsp. vanilla
2 cups flour
2 tsps. baking powder
1/2 tsp. salt
1/2 tsp. ground cardamom
1 12-oz. jar apricot preserves
1/2 cup chopped shelled and skinned pistachios
3/4 cup confectioners' sugar
Lemon juice
Chocolate sprinkles

Beat butter and sugar together until light and fluffy. Beat in egg and vanilla.

Sift together flour, baking powder, salt and cardamom; stir into creamed mixture. Divide dough into halves. Wrap in wax paper and chill half an hour.

Preheat the oven to 350 degrees.

Roll out half the dough at a time on a lightly floured board to one-eighth inch thickness. Cut into two-inch rounds and place on ungreased baking sheets. Bake 10 to 12 minutes or until done. Cool on a rack.

When cool, sandwich cookies together with sieved apricot preserves sprinkled with chopped pistachios.

Mix confectioners' sugar with enough lemon juice to give an icing consistency and spread over cookies. Sprinkle around edges with remaining pistachios or chocolate sprinkles.

Yield: Two to three dozen.

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ISRAEL'S BIRTHDAY IS THEIR BIRTHDAY TOO.—Aliza Elpern and Reuben Shahar, who are among four 20-year-old Israelis on the "Shalom-20" special goodwill project of the Israeli Government now on a forty-city North American tour (including Toronto) as part of Israel's observance of its 20th year.

Born in Tel Aviv, Aliza has attained the rank of lieutenant in the army. She presently is studying law at Jerusalem's Hebrew University.

Reuben is from Kibbutz Tel Itzhak near Natanya. He studies chemistry at Bar Ilan University.

The youngsters have been flown across by El Al Airlines which has wined them and dined them. They'll return home in the same manner.

TO NORTH AMERICA WITH LOVE.—An authentic Byzantine oil lamp sample of those which are being presented by Israel's 20-year-old goodwill ambassadors — on their "Shalom-20" North American tour — as a personal gift from Mayor Teddy Kollek of Jerusalem to the mayors of the cities on their schedule, including Toronto's Mayor Dennison.

The gifts have been sent via courtesy of El Al Airlines.

LABOR ZIONISTS IN VANGUARD -- True to tradition, the Labor Zionist Movement of Canada, Central Region, and its affiliate members, Farband Labor Zionist Order, and Pioneer Women, Toronto Council, held a combined affair on May 2nd launching the Farband's 1968 UJA-IEF canvass and saluting Israel's 20th anniversary.

More than 300 people were in attendance at the LZM building on Viewmount Avenue. Seen here, from left are: Philip G. Givens, Q.C., 1968 UJA-IEF chairman, who addressed the gathering; Mrs. Manuel Israelson, Senior Vice-Chairman, Labor Zionist Movement of Canada, Central Region and Past President, Pioneer Women - Toronto Council; Kalman Berger, Chairman, LZM; and Hye Kirshenbaum, Chairman, City Committee, FLZO.

TORONTO SYNAGOGUES

COLLOQUY

Beth Tzedec presents an opening colloquy, Islam and Judaism Compare Notes, on Tuesday evening, May 14th. Dr. Muhamad Abdul Rauf, Muslim scholar and author, director of Islamic Center, New York, will speak.

Also on the agenda is Dr. Seymour Siegel, Professor of Theology, Jewish Theological Seminary of America.

On Wednesday there will be seminars and discussions as well as a public lecture by Dr. Rauf in the afternoon.

CELEBRATION

Beth Am will celebrate its bar mitzvah celebration next month. Committees include: H. Berns, chairman; W. Dunn, S. Berenbaum, P. Shour, program; A. Bossin, tickets; Annette Roher, decorations; D. Solomon, Esther Spring, catering; A. Federman, historical research; M. Polansky, D. Miller, M. Teplinsky, J. Spring, L. Meirovitch, A. Kaplan, F. Kaplan, general committee; M. Ostofsky, publicity.

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Official
by Ruthie

There are many obvious signs that denote change of season. Snow is winter, birds beginning to sing is spring, heat is summer, leaves turning rust is fall. You can't miss.

By me, though, the official time of year is indicated in other ways.

* * * * * * * * *

Autumn is when the kids fall on me en masse: "Mommy, school's here and I haven't a thing to wear."

Nu, it's official—I haven't a thing to wear.

They say, school, but mean dating. Because if you take them literally and concentrate on school clothes—well, do the noses turn up!

So it's the time of year when purses start stretching again.

Who has time to notice the outside scenery? Except, you know it's getting cool, you need a topper, and the clock goes back to standard time.

* * * * * * * * *

Spring. Nu, that's Daylight Saving Time. Isn't that enough to shatter your brains?

"Mommy, why do I have to go to sleep so early? It's light out. None of my friends are in bed." So the day is stretched a little further and your schedule goes to pot a little more.

Also, that old evil, money, bobs up again. There's camp—more clothes—, the extra light shining in reveals the wear and tear of things you hadn't noticed up to now. It's kind of lively around the house.

Who has time to enjoy birds singing? You're busy screening the place to keep a distance between you and the buzzing flies.

Actually, the feeling of being alive does get into your bones. Only you wish you had the time to drink it all in.

* * * * * * * * *

Winter. Let's skip it. All that snow, slush, sleet, ice—we've had enough for one season.

* * * * * * * * *

Summer, you can't miss it. And even if it's a bit premature, as far as I'm concerned it's here now.

Why? Because my place is like a camp. Since Pesakh, every two weeks someone else comes visiting.

I remember when I was a kid and the time we lived near the beach. Every relative in town made our place headquarters. Did Mama enjoy the summer? Well, only if she liked cooking extra, cleaning constantly and entertaining her guests. Otherwise, it could rain or snow, she wouldn't know the difference.

To Papa summer meant keeping money ready for extras all the time.

So here I am in the same boat. Relatives from all over the States are barging in—ahbee (just) they could say they went someplace. Canada, they think, is cold in summer. I'd laugh if I had the time.

Mind you, I love seeing them. But when could I reverse the procedure?

So, hot or cold, I know the difference? All I know is I'm up when everybody sleeps to give my mind a rest.

And Sunday is Mother's Day too. Maybe my relatives will go home in time to let their mothers worry a little? (Ha, ha, it's only a joke if they read this.)

For me the best Mother's Day present will be to let me sleep for twenty-four hours.

Wishful thinking?

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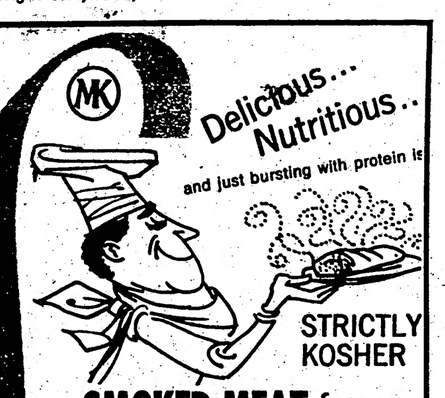

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for men's cloth and leather sportswear manufacturing; knowledge of looking after production; old established firm; capital required $20,000 to $25,000; reply Box Number 3341, The Canadian Jewish News, 3433 Bathurst Street, Toronto 19.

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Professor, wife and child require furnished apartment or home from July 1 to August 31; call 633-5212.

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Furnished apartment or bedrooms, near Beth Tzedec Synagogue, required for weekend of May 17; call 221-4844.

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Grade 13 student will tutor high school maths and science; ME 5-1020

PART TIME WORK WANTED
Retired businessman, 30 years experience in retail store, would like part time position; call after 6:00 p.m. – 635-1741

Part time work wanted
Israeli girl looking for part time work in a jewellery store; make up experience; call 487-4929.

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SCOTTISH STUDENT (girl) age 19, seeks employment from end of June until middle of September; prefer working in Jewish hotel or as mother's helper with live in accommodations; anything considered write box number 0152, Wm. Porteous & Co., Glasgow, Scotland.

WORK WANTED
Israeli student, graduate of the University of Toronto (business administration), looking for summer employment; call 924-5139

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TORONTO OBITUARIES

FRIEDMAN, FRANCES LEPOFSKY.—On April 29th, late of 4226 Lake Shore Rd.

HIRSH, LOUIS.— On May 4th, late of 133 Sultana Avenue.

LEVY, BENJAMIN.— On May 3rd, late of 10 Shallmar Blvd.

NOBLE, ISSIE. — On May 3rd, late of New York, formerly Toronto.

SIMONSKY, LAURIE T. — On May 3rd, late of 181 Forest Hill Road.

SEGAL, MARY. — On May 1st, late of Jewish Home for Aged.

SHADLIN, ANNE. — On April 29th, late of 51 Blossomfield Drive.

STERLING, HELEN. — On May 1st, late of 10 Benvenuto Place.

WALDMAN, KELLY. — On May 4th, late of 23 Farmerest, Scarborough.

WOOLWICH, HARRY.—On May 2nd, late of 103 West Lodge Avenue.

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MONTREAL OBITUARIES

BUDNER, REBECCA - On May 1st, late of 1405 Page Street, Chomedey.

CLAMEN, BENNIE - On April 29th, late of 1040 Effingham, Chomedey.

COBRIN, SARAH NACHSHEN - On April 25th, late of 91 Dufferin Rd., Hampstead.

EISER, ERNA MARIA - On May 1st, late of 4740 Meridian Avenue.

FINEGOLD, CLARA - On April 28th, late of 2075 College St., St. Laurent.

FREEDMAN, MOSES - On May 2nd, late of 7491 Pineview Rd., Cote St. Luc.

GODFREY, SARAH LEAH - On April 28th, late of Montreal.

GOLD, IRVIN - On April 21st, late of Montreal.

KONTER, HENRY - On April 21st, late of 1112 St. Aubin St., St. Laurent.

KOZLOFF, ANNA - On April 25th, late of Montreal.

LERNER, ALLAN - On April 21st, late of 980 Bertrand St., St. Laurent.

LEVY, RABBI SAMUEL - On May 2nd, late of Montreal.

PHILIPP, HILDE - On May 1st, late of 4437 Draper Avenue.

ROSENFIELD, DORA - On April 25th, late of Montreal.

RUDNER, BECKIE (KATZ) - On April 26th, late of Montreal.

SHIER, IRWIN D. - On May 2nd, late of Montreal.

SILVERSTONE, DAVID LOUIS - On May 2nd, late of 117 Finchley Rd., Hampstead.

TOOBERMAN, BENNY - On April 28th, late of 4768 Dundas, Chomedey.

ZIDERMAN, JENNIE - On April 29th, late of Montreal.

UNVEILING
RODAK

RODAK, JOSEPH. The unveiling of a monument to the beloved memory of the late Joseph Rodak, beloved husband of Helen, father of George and Paul, will take place on Sunday, May 12, 11:00 a.m. at Bathurst Lawn Cemetery, Achavat Achim section.

Relatives and friends are asked to attend.

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MONTREAL NOTES

ADVISED
At a meeting last Tuesday evening, parents of nursery schoolers at the Neighborhood House Branch of the "Y" and Neighborhood Services were given timely advice on: How to Select a School for Your Child. Speakers were: Mrs. Sara Paltiel, vice principal of Wagar High School; David August, director of the Saidye Bronfman Center of the "Y", Dr. Max Garfinkle, psychologist, was moderator.

KEYNOTE SPEAKER
Dr. John Buell, Professor of Communication Arts at Loyola College, will be keynote speaker at the 12th annual Women's Community Conference sponsored by the Women's Federation of Allied Jewish Community Services, next Wednesday at Shaar Hashomayim Synagogue, Westmount. Theme of the conference: Tomorrow -- Today's Responsibility. Mrs. Theodore D. Lande is conference chairman; Mrs. Ralph Young, program chairman; sub-committee chairmen include Mesdames Julian Kotler (public relations), Ronald Mathews (evaluation), Robert Sabler (publicity), Reuben Brasloff (organizational liaison).

Workshop speakers include: Michael A. Yarosky, MSW, program director, B. B. Hillel Foundation at McGill, who will speak on, Youth -- Our Responsibility to Youth and Their Responsibility to the Community; Stanley Cohen, associate editor, Montreal Star, on Education -- Change and Response; Prof. David Woodsworth, director of McGill School of Social Work, on, Community Organization -- The Right of the Individual in an Increasingly Welfare State.

EVENING OF WIT
Mrs. Miriam Ben Ezra Denburg presented an evening of Jewish wit and humor last Tuesday at the Beth Israel Sisterhood's Meshpoche evening in honor of Mothers' Day, at the Tifereth Jerusalem Synagogue.

GENERAL MEET
Beth Zion Sisterhood will hold a general meeting next Tuesday afternoon. Boutiques and antiques will be featured.

CHAIRMAN
Mrs. Esther Berlind was chairman of the recently held Israel Bond fashion show.

COMMITTEE VICE CHAIRMAN
Mrs. Alan S. Finestone recently was appointed vice chairman of the Committee of Women's Communal Service of the Council of Jewish Federations and Welfare Funds, as was announced by Louis J. Fox, president of Council. She will represent eleven Canadian communities.

LUNCHEON
Mizrachi Women's Organization of Montreal held a mother-in-Israel luncheon last Tuesday at the home of Mrs. Zalman Stern.

MONEY SHOWER
The Fraid-Phil Cohen Unit of the Jewish Hospital of Hope held a money shower last Wednesday evening. Conveners were Mesdames P.W. Cohen and B. Clamen.

MET
Kol Yisrael Sisterhood held a meeting last Monday evening to celebrate Israel's Independence Day.

MOTHER'S DAY
Sisterhood of Young Israel of St. Laurent celebrated its annual Mother's Day Wednesday evening. A variety show was presented

BAZAAR
Young Israel of Chomedey held a giant bazaar last Sunday.

CLOSING DINNER
The closing dinner of the Alumnae Association of the Jewish General Hospital School of Nursing took place Wednesday evening.

PARTY
Priscilla Rosner Chapter, Hadassah, held a wine-cheese party last Saturday night at the Saidye Bronfman Center. Mrs. Philip Coan is president.

GUEST SPEAKER
Dr. M. Glickman, obstetrician and gynecologist, addressed the West Island Chapter, B'nai B'rith Women, recently.

GENERAL MEET
Beth Aaron Sisterhood held a general meeting last week. Mrs. Sylvie Miller, chairman of the nominations committee, presented the slate for the coming season.

BIRTHDAY DINNER
The annual Birthday Dinner of the Altrusa Club of Montreal was held last week. Guest speaker was Rabbi Dr. Solomon Frank of the Spanish and Portuguese Synagogue.

Antisemitism High

"NEO-NAZIS HAVE JOINED ARAB TERRORISTS".
Brussels, (JCNS). – Proof that German neo-Nazis were fighting with Arab terrorists against Israel has been established by an obituary notice appearing in a neo-Nazi youth publication, M. Roger Katz, the president of the former Jewish resistance fighters' organisation in Belgium, told the JCNS correspondent last week.

The notice inserted in "Der Neue Aufbau", said that Lieutenant Karl von Kynast was killed fighting on September 9, 1967 while serving in the Egyptian Army. He had been awarded many high Egyptian decorations for bravery.

M. Katz said that there was also proof that offices to recruit men for the Arab countries had been opened in Germany and Austria. About forty-four mercenaries and experts left recently for Egypt where they are serving mainly in the aeronautical field.

Mr. Katz was one of the 70 delegates from 14 countries attending the seventh conference of the International Union of Resistance Fighters and Deportees in Brussels. They represented more than 500,000 former underground fighters and concentration camp inmates.

The delegates visited the site of the Breendonck concentration camp, where Professor Pisasentis presided at a meeting to mark the 25th anniversary of the Warsaw Ghetto uprising. The six branches of a candelabrum representing the six millions Jewish victims of the Nazis, were lit from a torch brought to Belgium from the Chamber of Remembrance in Jerusalem.

The Israeli delegates included Mr. Peter Burstein, the president of the Association of Victims of Nazism; Mr. Emmanueal Brand, of Yad Vashem; Mr. Samuel Bornstein, the president of the Disabled War Veterans' Association, and Mr. Stefan Gravek, a survivor of the Warsaw Ghetto revolt.

GRAVES DESECRATED
Duesseldorf (JCNS) - Two Jewish cemeteries in West Germany have been desecrated, one, at Einbeck, in Lower Saxony, on two separate occasions and one at Offenbach.

The first time, 15 gravestones were overturned; the second, a further seven graves were desecrated and the stones damaged. The local council ordered repairs immediately. Police investigations have been unsuccessful so far.

Only one Jew lives in Einbeck today.

At Offenbach, in Hesse, 27 graves were desecrated last week. At the adjacent Christian cemetery damage was done to gravestones at nine graves.

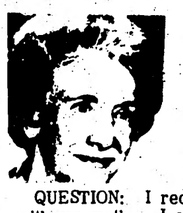
AID FROM LODGE -- A treasury gift of $1,000.00 was made to Toronto's 1968 United Jewish Appeal - Israel Emergency Fund campaign by Judaea Lodge, Knight of Pythias at a recent meeting. Morris Rosenbaum, lodge Chancellor Commander, left, is seen making the presentation to Gordon Mendly, vice-chairman, UJA-IEF Organizational Council.

PEACE AIMS

Oslo. (JCNS). – The Governments of Norway Sweden, Denmark and Finland have told the United Nations that emergency units of their Forces are ready to serve in U.N. peace-keeping operations.

A Norwegian memorandum states that 1,330 volunteers from the country's Army, Navy and Air Force are standing by for such duties at short notice under chapter 4 of the United Nations Charter.

But the conditions are stipulated that the functions of the volunteers must be limited to guard, supervisory and police duties and that they are allocated to a territory only with agreement of the country concerned.



HUMAN RELATIONS

A STORY

by Dr. Rose Franzblau

QUESTION: I recently had a quarrel with my mother. I am a college student, 20, (female).

She does not want me to entertain boys in my room. She wishes me to entertain in the living room. She also doesn't like the idea that we might be sitting on my bed.

I feel my room is the only place where I can have my privacy and feel totally at ease. Anyone sitting in the living room would be disturbed by family conversations, my two noisy younger brothers, a grandmother who lives in the building, neighbors dropping in and the frequent fights between my father and mother. I also have my record player and radio in my room.

When I asked my mother if she thought I was using my room as a place to have sexual relations, she replied "no"! Her excuse that "it doesn't look nice" leaves me with doubts as to what she is really thinking about this situation.

My friends all entertain males in their rooms. I think even a discussion of this is ridiculous nonsense since I see nothing wrong in what I'm doing.

ANSWER: The need for both privacy and respect for one's privacy on the part of members of the family reaches its peak in the late teen years.

The young person wants to be alone with her wishes and desires. In thinking and fantasying about them, she learns how to control them. Also, she wants any communication she may have with a girl friend or a boy friend to be her own business. She does not want any family comments on what she says, or any advice as to what she should say or do. The intrusion of parents is seen as a lack of confidence in the young person who must still be supervised so that she will not get into trouble.

While there is certainly nothing morally wrong in entertaining a date in one's bedroom, it is unusual and is sometimes more than slightly embarrassing to the date.

Actually, for youngsters who want to misbehave, there is no set time or place. However, having a boy in one's bedroom naturally arouses certain kinds of thoughts and fantasies in him. He is exposed to stimulation, which he knows he should not or cannot satisfy. Then, out of frustration and anger, he may either reject the girl, or insist that she go further and give more than he would otherwise expect or demand. Too, taking a date into one's bedroom and closing the door to keep out the noise of family fights, speaks more loudly than any yelling could do about the poor relationship the girl has with her parents.

Your mother's objection to your entertaining your dates in your bedroom is more reasonable than the arguments you give. Actually, a closed door does not necessarily keep out the noise of fights or heated conversations in the other rooms.

Young adolescents who want extra privileges and freedoms often use the argument that their friends have been granted these privileges. They say they are made to feel different and inferior in not being granted what all others get. But this is not an appropriate argument for a girl your age. Even more, it says that you yourself aren't too sure that this kind of entertaining is in good taste. So, it may be that you are trying to convince yourself more than your parents.

At this stage in your life you should be able to sit down with your mother, or with both of your parents, and tell them that their fights are very disturbing to you and could be harmful to their two sons growing to manhood. If they must fight, it should be done in the privacy of their own room.

Once you have gotten this out of your system and an improvement in the home atmosphere is achieved, the need to retaliate by making your parents unhappy or uncomfortable will naturally become less and less.

But the need for a place where you can have friends over all to yourself, without intrusions by the family or their friends, may still exist. Perhaps this can be remedied by converting your bedroom into a den-sitting room. If your parents cannot afford to pay for this change, you might get either a summer job or a part-time job during the year, and earn enough.

This kind of responsible behavior will evoke the respect of your parents for you and your wishes, and will also provide the privacy to which you are entitled.

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the lively arts

* THEATRE * MUSIC * FILM

by D. COHN

* Dorothy Sarnoff, founder and director of a speech cosmetics course in New York City, teaches women the value of silence in conversation. "Husbands love me," she says.

"Women are so careful about overdressing. Why do they over-talk?" wonders Miss Sarnoff.

Maintains the New York-born singer who played opposite the late Gertrude Lawrence in, The King and I, "It was Gertrude who taught me the value of the pause."

Miss Sarnoff encourages her students "to dress their minds as well as their bodies" by reading books, journals and the editorial pages of daily newspapers.

She likes the youth-oriented expressions like, hang-up, and, turn on, and believes they are in the English vocabulary to stay.

According to Miss Sarnoff, Jackie Kennedy is guilty of whispering when she speaks. "You have to strain to hear her. She doesn't support her voice."

* Maury Amsterdam is making his mother happy. Since he had no bar mitzvah, he now is engaged in learning a portion of the Law.

* Yehudi Menuhin, an American living in London, has become an honorary Swiss citizen.

* Mandy Rice Davies, married to an Israeli and owner of a discotheque in Tel Aviv, is expecting her first baby. She runs off to London for her clothes because "Tel Aviv has nothing to offer."

* Academy Award-winning director Mike Nichols, coproducer John Calley and art director Dick Sylbert have left New York City for Italy to scout locations for, Catch 22. The film version of Joseph Heller's internationally celebrated novel, Catch 22, will star Alan Arkin.

* Filming has begun of The Ben Gurion Story, at the Sde Boker home in the Negev of Israel's older statesman and former Prime Minister.

A series of film interviews with David Ben Gurion was conducted by a technical research team from the United States, Canada, Britain, Israel and Switzerland, headed by Melville Mark of the Covenant Communications Corporation of Geneva.

The film will cover the biographical events of Ben Gurion's life against the background of Israel's evolution over three generations. Interviews with world leaders and statesmen active during his premiership will be included in the film.

* Seventeen-year-old Noam Zaid hopes to follow in his elder sister's footsteps. This is quite an ambition for his sister is Esther Ofarim.

Noam was a member of an Israeli pop group called The Blue Stars. During a recent visit to Rome he decided to go solo and worked his way through Europe singing and playing his guitar.

He hopes to embark on a full-time singing career.

* Mitch Leigh, who composed the score of, Man of La Mancha, is a tall, Brooklyn-born young American who speaks fluent Yiddish. His parents came from the Ukraine and he learned to speak Yiddish before English.

This is his first musical. Previously he had written incidental music for films, TV and radio, and was invited by his friend Albert Marre to continue in the field.

Man of La Mancha is the most successful musical in the States, now in its third year on Broadway.

Leigh's father, 75, will take a trip with his famous son to Russia where they have relatives.

* Jack Benny at 74 still is hypnotizing audiences. Over breakfast at his Waldorf Towers suite he discusses the refinement of the technique with which he delivers lines written by other people.

"The bathroom is so beautiful, they didn't have the heart to put in a toilet," is one double-upper.

Says Jack, "Very early I realized that my forte was not just joke-joke-joke. I have to stay on a subject and in character. I try never to let the audience know I'm going to tell a joke."

OVERPOPULATION -- From left to right, Roma Hearn, Dean Regan, Rita Howell and Jack Creley, in Spring Thaw '68, the Robert Johnston production wowing audiences at Toronto's Royal Alexandra Theater.

KEEP SMILING

SOMETHING NEW

Medicine won't help you any," the doctor told Hymie. "What you need is a complete rest and a change of living. Get away to some quiet country place for a month. Go to bed early, eat more roast beef, drink plenty of good rich milk, and smoke just one cigar a day."

A month later Hymie walked into the doctor's office. He looked like a new man and the doctor told him so.

"Yes, Doctor, your advice certainly did the business. I went to bed early and did all the other things you told me. But say, doctor, that one cigar a day almost killed me at first. It's no joke starting to smoke at my age."

ON THE TRIGGER

The lecturer at a medical college was exhibiting a diagram and said, "The subject here limps because one leg is shorter than the other."

Then he addressed one of his audience: "Now, Mr. Green, what would you do in such a case?"

Young Green pondered deeply before answering. "I imagine, Sir, that I should limp too."

LITERAL

The bright young high school graduate applied for his first full-time job in the railroad car department. He read the application blank which asked, "What machines can you operate?"

The youth studied hard, then wrote, "Slot and pinball."

TOO SLOW

"You say you want a job in this office? Well, what can you do?"

"Nothing."

"I'm sorry, but you should have applied sooner. All those high-salaried positions were taken long ago."

NEW GENIZA

New York, (JCNS). -- The microfilming has been finished of some 10,000 manuscripts and incunabula in the possession of the Jewish Theological Seminary of America (Conservative). The work began two years ago after the library fire which destroyed 70,000 books.

When processing of the film is completed, it will be stored in a specially built American "Geniza" at Ann Arbor in Michigan.

A first list of the stored material will be published soon by University Microfilms and scholars will be able to order single pages or complete manuscripts.

A noteworthy feature of the project is that for the first time 23,000 fragments from the Cairo Geniza, found at the end of the last century by the late Rabbi Dr. Solomon Schechter, of Cambridge University, who became president of the J.T.S., will be available for study together with fragments in other centres.

These include the collections at the Bodleian Library, Oxford; the British Museum; the Vatican Library and the Leningrad State Library.

Microfilms of the fragments in the Cambridge University Library, previously believed complete, are to be supplemented with photographs of material recently found in cases which have been unopened for 70 years.

It is understood that the library cannot yet microfilm this material because of the scarcity of skilled technicians.

One of the world's largest collections of its kind has been microfilmed at the J.T.S., and the need for the task is attested by Dr. Menahem Schmelzer, the seminary's librarian.

"It was the destruction of the 70,000 books which brought home to all of us the vulnerability of even our most precious collections", he said.

Some 8,000 books of the 150,000 saved from the fire have been catalogued. The work is still expected to take 20 years.

BEAU BRUMMEL NOVELIST ABSE

special JCNS interview by June Rose

Campaigner for Left-wing causes with a weakness for Disraeli; a solicitor who spends much of his parliamentary life seeking to ease the inelastic laws which constrict personal relations (homosexuality, divorce); Beau Brummel of the House of Commons and enfant sometimes terrible; Jewish rebel, concerned with the community--what kind of man is he?

Leo Abse sat in his green, high-ceilinged room overlooking Westminster Abbey, genial, quick, alert.

"My Jewish background? Well, I was born in Cardiff and my mother's father, at whose knee I learnt my Hebrew, was very Orthodox. My father's mother was at the other extreme. She was a matriarchal figure, defiantly atheist, impatient of kashrut, she scorned all the ghetto attitudes.

"So I oscillated between two worlds--traditional Orthodox life and the other world of my maternal grandmother, a product of the new enlightment.

"There was the same creative tension in our home. Right?" A shapely hand was thrust inside his black and white dog-toothed check waistcoat to make the point.

"My father rarely went to shool, but my mother was more traditional." Was his mother a big influence in his life? "Is any Jewish mother not a big influence?" came the retort.

Zionist novelist

A lively family. One aunt, Lily Tobias, wrote Zionist novels, a cousin founded the Bezalel. "My grandfather," his voice tinged with pride, "left Cardiff and went to build a villa at the top of Mount Carmel. He had 'Tobias Shepherd of Cardiff,' carved on his tombstone." A family enjoying many loyalties, afraid of none.

"My links," says Leo Abse, "are with the Jewish community. My attitude to life I attribute largely to my Jewish origins. I was influenced by the essays of Achad Haam" (the great "ethical Zionist" writer, Asher Ginsburg).

"In Judaism there is no dichotomy, no distinction between body and soul; it is no accident that Sigmund Freud was a Jew," he adds with a twinkle, "that his disciple and biographer was a Welshman--Ernest Jones.

"Jews have no antagonism to sex; we are told to multiply. The doctrine of the matrimonial offence is essentially an ecclesiastical doctrine based on sin. One of the advantages of being a Jew is that you can belong and yet you can be detached. You use your tradition abrasively.

"Living in Wales, within a minority group, was an intensive way of being in a minority. Welshmen never wholly identified with the ruling class. It's easier for a Jew to be mobile in the wider Welsh community.

Tradition

"No, there were no other Jews in my elementary school in Cardiff. Of course there was the inevitable playground incident, but I never felt any sense of inferiority. I had a lot to lean back on--all the Jewish tradition from my grandfather." The dark eyes crinkled with remembered delight. "I was known as a boxer in the playground.

"You can't tolerate nonsense though. Whatever you do you should never try to be anonymous. We're not Anglo-Saxons with stiff upper lips and a public-school tradition, we're exotics.

"The man who proved it was Disraeli. He knew that you should never play your Jewishness down, you should play it up. Even if a Jew wears a black suit and a black tie he will be wrong. Anglo-Saxons are only too glad to have a little colour in their lives. They don't expect to be dressed in grey."

Cufflinks of black jet gleamed in the spring sunshine, as the Jewish Welsh exotic twiddled the amber ring on his finger.

In London Leo Abse lives in a Georgian house. "But my main home is called Merhavia. It comes from the Psalms, you know. It means breadth of vision."

Although he has little connection with synagogal life, Leo Abse, a "Jewish humanist," cares deeply about the community. "A lot of people don't appreciate how lost many young Jews are. I meet them in the universities. What do they know about Judaism? I knew what it was about. I live off the spiritual capital of my grandfather.

"They only know it means eating kosher food and gefilte fish. They don't know Achad Haam. Their parents haven't been able to give them any sense of Jewish identity. It's very sad. Of course there is a lot of idealism and many will go to Israel. But what about the Jews in the diaspora?

"Jewish women? They have the worst troubles of all. The Jewish girl is still oppressed by the authoritarian system. She's being left behind. In the wider community young couples work to buy their home together and work after marriage together. But Jewish women still have to suffer the appalling humiliation of the dowry system. It's a grim thought that in 1968 some Jewish marriages are still arranged.

"How many women are represented on communal organisations, on the Board of Deputies, for example? That's a reflection of their status. You meet segregation in Jewish homes, too. The men stand and talk to each other at one end of the room, the women at the other.

"And at least," said this apologist for modern Jewish womanhood, "the traditional Jewish women knew how to cook and enjoyed it. Jewish cuisine was never very sophisticated, but it was genuine. Nowadays the women only talk about what they put in the deep-freeze. Even the very positive values are being eaten away."

And with that, the ebullient member for Pontypool frowned, grinned and brought the interview gracefully to an end.

B.G. WON'T ACCEPT PRIZE

Tel Aviv, (JCNS). -David Ben-Gurion, Israel's former Prime Minister, announced that he would not accept the Israel Prize he had been awarded "in recognition of his services in founding the Jewish State".

Mr. Ben-Gurion's name appeared at the bottom of a list of 20 people selected by a jury to receive the award.

Toronto After Dark

FROM LONDON TO TORONTO

The London Palladium Show, presented by Leslie A. MacDonnell and Bernard Delfont, begins a two-week run this coming Monday at the O'Keefe Center. This marks the first time that a Palladium production will have been presented outside the four walls of the famous variety house standing at the junction of Argyll and Marlborough Streets in London's West End.

Starring are Eric Morecambe and Ernie Wise, whose antics have been admired on this side of the Atlantic many times on the Ed Sullivan Show. Also featured is Millicent Martin who has appeared in such films as, Alfie, and, Stop the World, I Want to Get Off.

SPRING THAW BUSY

The cast of Spring Thaw, now performing at the Royal Alex, plays to over a quarter of a million Canadians annually in forty cities. They travel by bus with three tons of scenery, costumes, properties, and more. Future plans for Spring Thaw include a tour through Australia. Producer Johnston is considering an extended tour into the States next season.

EXPERIENCED REVUE WRITER

Valley of the Carpetbaggers, a light revue seen at The Dell, is the work of Don Ryan, former New York actor, who spent many years with stock companies in the U.S. and with the Helen Hayes Equity Group in New York. He has appeared as a stand-up comedian in New York's Baq Room, a venture organized by Tennessee Williams, Marlon Brando and Maureen Stapleton. On TV he's been seen with Armstrong Circle Theater, The Defenders, The Nurses, Naked City, and other productions.

Since coming to Canada, Ryan has concentrated on writing. Valley of the Carpetbaggers is a collection of seemingly unrelated items culled most from his own experience in Life. And jokes, for a change, are clean.

The revue cast includes English actor David Schurmann and Canadian Rosemary Radcliffe.

ONE MAN BAND

This week Jesse 'Lone Cat' Fuller, the one man band, entertains at George's Kibitzeria. At 68 he has been lauded as the greatest of Negro minstrels. His music is the reflection of a life fully lived, a life composed of bitterness and frustration, of pleasure and hope, of love and laughter.

Jesse is a bluesman and his music demonstrates that he is still in full flower.

LAST WEEKS

You're A Good Man, Charlie Brown, enters its last three weeks at the Playhouse Theater. The musical show now has seven permanent companies playing throughout the world including Boston, San Francisco, Los Angeles, Toronto, London and Stockholm, not to forget the original production in New York.

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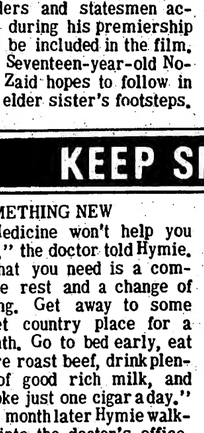
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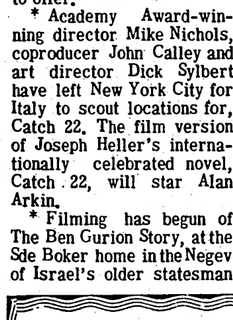
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REPORT FROM PRAGUE

by Jacob Sonntag

(Continued from page 1)

The country's 14,000 or so Jews are also benefiting from the moves towards liberalisation. In previous years, while the authorities did not interfere directly in religious life, and even provided the budget for the community's activities, the funds were strictly limited and stringently controlled.

Officials were only too eager to interpret the regulations in a stereotyped, conformist manner, and took care to obtain the authorities' approval before taking any step.

All this has changed now. In a long talk I had with the president of the Council of Jewish Communities, Mr. Frantisek Fuchs, and other communal officials, I was told that the new atmosphere in Czechoslovakia would have far-reaching effects on communal life.

In a resolution presented to a specially convened conference on April 7, the Council expressed its deep gratification at the new spirit in the country and the Government.

It demanded an extension of the community's social work, which, it declared, could not be confined to religion and ritual only, but must also include Jewish education and culture.

The resolution also regretted the one-sided presentation of events in the Middle East, following the Six-Day War, and affirmed the many family ties of Czech-Jewish citizens with Israel. Finally, it protested against the manifestations of antisemitism in the past, which led to the obscuring and minimising of Jewish suffering and losses during the Nazis' war-time occupation of the country.

NO MEMORIAL

Indeed, one of the saddest chapters of the post-war years has been the way in which the authorities have up to now resisted any attempt at perpetuating, on a national scale, the memory of the over 70,000 Czechoslovak Jews who perished.

For instance, a book on Terezin (Theresienstadt), comprising a collection of memoirs by survivors and presenting a vivid picture of what life was like there, was not allowed to be published in the Czech language, although an English and, later, a German edition passed the censors.

To be sure, there is a museum in the so-called "Little Fortress," which did not form part of the ghetto, not form part of the ghetto. There is also a modest monument erected by the Jewish community near the crematorium, but both are, again, outside the ghetto area.

Inside the crematorium one is faced with a Hebrew inscription, almost blasphemous in this place which reads: "God has given and God has taken, blessed be His Name."

The inscription was ordered by the Nazis when the International Red Cross was invited to inspect the ghetto, to show that they did not only care for the living, but even respected the dead.

Now there are plans for a national Terezin Memorial. The new director is Mr. M. Pavick, a non-Jew, who said that it would take some time for the plans to be realised with the help of an international committee, as a belated recognition to the Jewish victims of Hitlerism.

The "shame of the antisemitism of the recent past" has been felt, too, by the best of contemporary Czech and Slovak writers, Jews and non-Jews, who have constantly returned in their novels, plays and poems to the theme of the treatment of the Jews by the Nazis.

In a way, this was their answer to the distortion of history in post-war Czechoslovakia.

As I stood in Vaclawske Namesti, Prague's Piccadilly, this spring, my mind went back to another occasion, thirty years earlier.

Then, too, in the summer of 1938, I had stood in Vaclawske Namesti, but then it had been crowded with people, standing in silence, with bowed heads and tear-filled eyes as loudspeakers blared out the announcement of the Munich betrayal.

Now, in 1968, as I looked down the wide road in Czechoslovakia's ancient capital, it seemed that the shadows of three decades ago had finally vanished.

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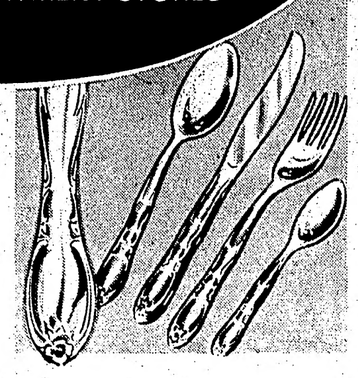

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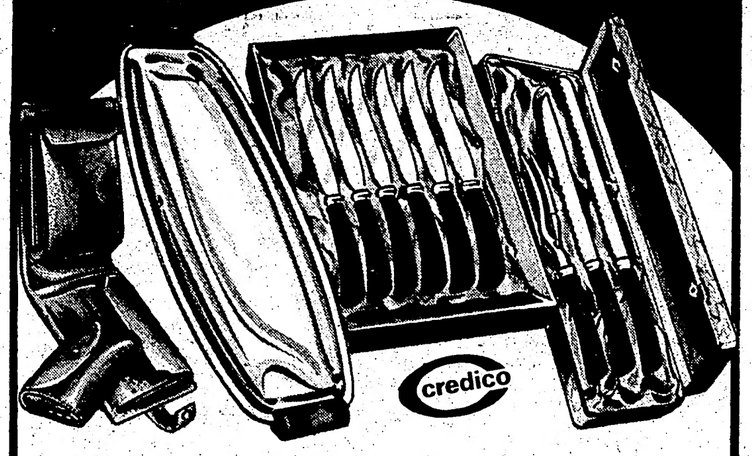

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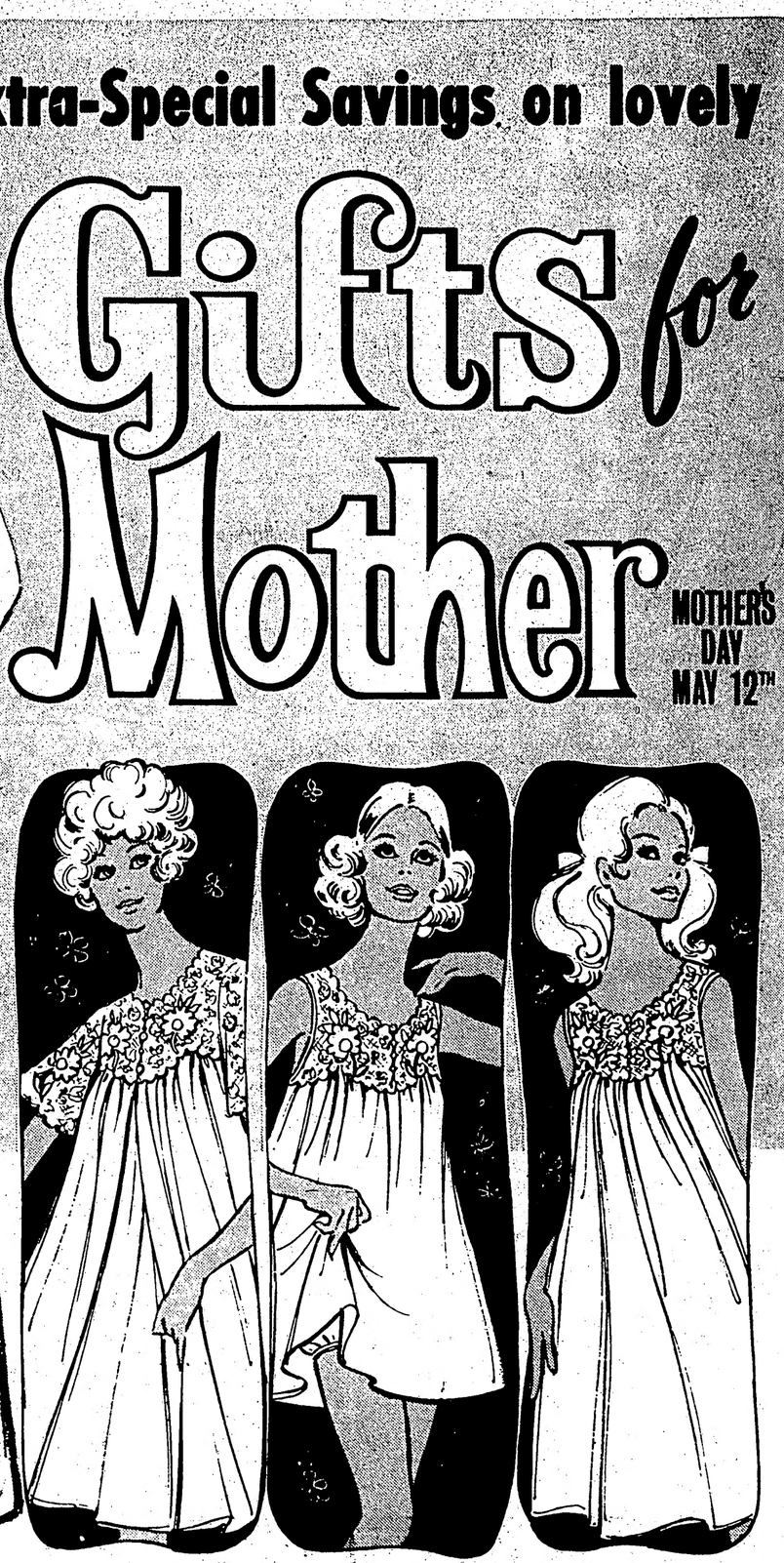

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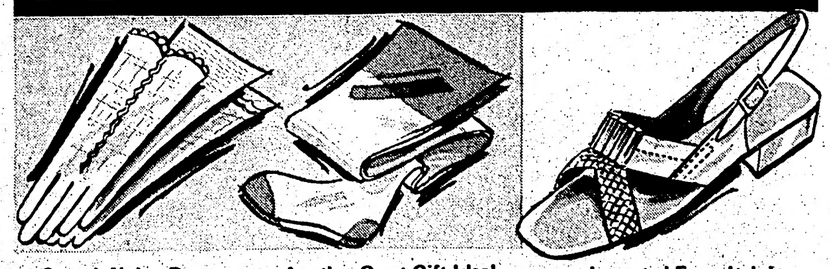

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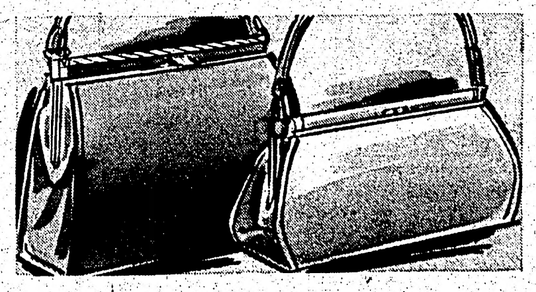
CANTRECE HOSIERY
Towers 'Save More' Price 77¢ pair
From 'Dupont'! Cling without wrinkling! Beige or Taupe tones! Stretch to fit Sizes 8 1/2 to 9, 9 1/2 to 10, 10 1/2 to 11.

Imported From Italy!
SANDALS
Towers 'Save More' Price 3.87 pair
Soft Italian leather uppers, comfy padded insoles, leather soles. Half Sizes: 5 to 10.



Straw Wedges! Slings!
SANDALS
Towers 'Save More' Price 2.87 pair
Summer footwear at a low, low price! Shop this big selection in Half Sizes: 5 to 9.

Gay Fashion Shades in Wipe-Clean Vinyl!
NEW-SEASON HANDBAGS
Towers 'Save More' Price 3.77 each
There's one to please every Mom in this big selection of Calf grain and Seagrain Vinyl accessories! Buy now in bright Yellow, Green or Orange!

Washable Terrycloth!
SLIPPERS
Towers 'Save More' Price 1.57 pair
Gaily coloured cotton terry uppers, foam soles and heels! Full Sizes: 5 to 9.

NOW TOWERS and RITE-WAY UNDER ONE GREAT NAME! OPEN 10 A.M. to 10 P.M.

6 TORONTO STORES
SHOP THE ONE NEAREST YOU

SCARBORO
HIGH PARK
DIXIE
WEST SIDE (FORMERLY RITE WAY)
RIVERDALE (FORMERLY RITE WAY)
BRAMPTON (FORMERLY RITE WAY)